## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DE PARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

14. Ido hereby certify that the information supplied with this fill certify that the information indicated on this aurual reports oath, that I am an officer or direct of the compration of the appears in Block 12 or Block 3 if changed, or on an atternation.

SIGNATURE:

P93000073072 (9)

1. Corporation Name

DASCON, INC.

**DOCUMENT #** 

<i>5</i> 7,000					
Principal Place	of Business	Mailing Address			
1304 SW 160TH AVE SUITE 377		1304 SW 160TH AVE SUITE 377			
FT LAUDERD	ALE PL 33326	FT LAUDERDALE FL	33320	3. Date Incorporated or Qualified 10/21/1993	3a, Date of Last Report 05/01/1995
2. Principal Pla	ce of Business	2a. Mailing Address 26		4. FEI Number 65-0443588	Applied For Not Applicable
Suite, Apt. #	r, etc.	Suite, Apt #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City 8 State		6. Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	Added to Fees
Zip <b>24</b>	Country 25	Ζ <sub>1</sub> μ	Gountry 30	8. This corporation has liability for Florida Statutes	
[24]	9 Name and Address of Curr			10. Name and Address of New	
•			81 Nam	6040DD DAVA	>
SCHAPP, DAVID			82 Stree	t Address (P.O. Box Number is Not Accepta	ble)
623 VEF	iona Pl Derdale fl. 33326		83		
, , ,	PENDINEE I & GOODS		<b>84</b> City		85 Zip Code
					FL   S   Z   COOC
or register	o the provisions of Sections 607.05 ad agent, or both, in the State of Fi h, and accept the obligations of, Se	orida. Such change was author	rized by the corporation	corporation submits this statement for the purish source of directors. I hereby accept the appropriate the second of directors and the second of directors are statement for the property of the second of the secon	urpose of changing its registered office pointment as registered agent. I am
SIGNATURE .	Signature, typed or printed hance of registeres as	ne transferm if a conselle (f	NOTE: Biogistered Agent signatu	c required when renstating	OA*E.
12.		AND DIRECTORS	13.		FICERS AND DIRECTORS IN 12
TITLE	D	☐ DELETE	1. 1 TITLE		Change Addition
NAME	SCHOPP, DAVID		1.2 NAME		
STREET ADDRESS	623 VERONA PL		1.3 STREET ADDRES	S	
CITY - ST - ZIP	FT LAUDERDALE FL 33326		1.4 CITY - S1 - ZIP		
TITLE		DELETE	2 1 T TEE		Change Addition
NAME			2.2 NAME		
STREET ADDRESS			2.3 STREET ADDRES	S	
C-TY-ST-Z-P		DELETE	2.4 CITY-ST-7-P		Change Addition
TIFLE			3 1 TITLE		Change 7.33 don
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRES		
CITY-ST-ZIP TITLE		DELETE	3.4 CITY - ST - ZIP 4.1 TIFLE		Change Addition
			4.2 NAME		_ ,
NAME OTDECT ADDRESS			4.3 STREET ADORES	ς .	
STREET ADDRESS			4.4 CHY-SI-ZIF		
CITY - ST - ZIF		DECETE	5 ! lilt F		Change Addition
NAME		<u> </u>	5.2 NAME		<u>-</u>
STREET ADDRESS			5.3 STREET ADDRES	s	j
City-St-ZiP			54 CITY-ST-ZIP		
TITLE		☐ DELETE	6 1 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STHLET ADDRES	s	
OTTLE - MODIFIESS	1		I		

PRECTOR

Jurnished and does not qualfy for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further rannual report is true and accurate and that my signature shall have the same legal effect as if made underrustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name

832-9095 Doubline Phone #

CR2E034 (12/95)