PROFIT **CORPORATION** ANNUAL REPORT

1998



DIVISION OF CORPORATIONS

## DOCUMENT # P93000073023 (2)

LESLIE & COMPANY, INC.

**FILED** Jun 09 1998 8:00am Secretary of State



| W. PALM BCH. FL 33405<br>US |                                       | W. PALM BO               | ł. FL 33405  |                         | DO NOT WRITE IN THIS SPACE   |  |  |
|-----------------------------|---------------------------------------|--------------------------|--|-------------------------|--|--|--|
|                             |                                       | US                       |  |                         | Date Incorporated or Qualified     10/14/1993  |  |  |
| 2. Principal P              | lace of Business                      | 2a. Mailing Ad           | dress  |                         | 4. FEI Number  | Applied For  |  |
| 21                          |                                       | 26                       |  |                         | 65-0444060   | Not Applicable   |  |
| Suite, Apt. #, etc.         |                                       | Suite, Apt.              | #, etc.  |                         | 5. Certificate of Status Desired   | \$8.75 Additional  |  |
| 22                          |                                       | 27                       |  |                         | 5. Continuate of Otatios Excalled  | Fee Regulred   |  |
| City & State                | o e                                   | City & Stat              | 9  |                         | 6. Election Campaign Financing   | <b>\$5.00</b> May Be   |  |
| 23                          |                                       | 28                       | and a second control of the second control o |                         | Trust Fund Contribution  | Added to Fees  |  |
| Zip                         | Country                               | <i>Ζ</i> ιρ              | <b>├</b> ──  | buntry                  | 8. This corporation owes or has paid the cu  | _ ` _ `  |  |
| 24                          | 25 Name and Address of Curre          | 29                       | 30   | ¬                       | Personal Property Tax due June 30.  10. Name and Address of New Registered   | Yes No   |  |
| 75                          | BEL. LESLIE A                         | ent Hegistered Agen      |  | 81 Name                 | 10, Native and Address of New neglatored   | Agent  |  |
|                             | 01 <b>SO</b> UTH FLAGLER DRIVE        |                          |  |                         |  |  |  |
|                             | PALM BEACH FL 33405                   |                          |  | 82 Street A             | Address (P.O. Box Number is Not Acceptable)  | er is Not Acceptable)  |  |
| W.                          | FALM DEAUT FL 33403                   |                          |  | 83                      |  |  |  |
|                             |                                       |                          |  |                         |  |  |  |
|                             |                                       |                          |  | 84 City                 | FL   | 85 Zip Code  |  |
| 44 Purewant                 | to the provisions of Spetione 607 09  | 602 and 607 1408 Fir     | rida Statutos, the   | above named             |  |  |  |
| office or r                 | egistered agenty or both, to the Sta  | to of Honda, Such ch     | inge was authoriz  | ed by the corp          | corporation submits this statement for the purpose operation's board of directors. I hereby accept the appropriate the statement of the purpose operation is a statement for the purpose of the purpose o | pointment as registered  |  |
|                             | m raminar waty and accest the Obl     | iomiona or , Keckiory GC | v vous, Florida Si   | aiutes.                 | <b>5</b>   | 1, bq ,  |  |
| SIGNATURI                   | Signature special action of action is | cuest and the 141 by abo | Alcott : (Begiste  | ned Apent signature     | required when reinstating) DATE  | /// 0  |  |
| 12.                         |                                       | ND DIRI CLORS            | 13   |                         | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS IN 12  |  |
| TITLE                       | <b>P80</b>                            |                          | DELETE 1.1   | TITLE                   |  | Change Addition  |  |
| NAME                        | <b>ŽEB</b> EL, LESLIE A               |                          | 12   | NAME                    |  |  |  |
| STREET ADDRESS              | 3901 S. FLAGLER DRIVE, S              |                          | 1.3  | STREET ADDRESS          |  |  |  |
| CITY-ST-ZIP                 | W. PALM BEACH FL 33405                | •                        | 1.4  | CITY-S1-ZIP             |  |  |  |
| TITLE                       |                                       |                          | DELETE : 21  | ME                      |  | Change Addition  |  |
| NAME                        |                                       |                          | 2.2  | NAME                    |  |  |  |
| STREET ADDRESS              |                                       |                          | 23   | STHEET ADDRESS          |  |  |  |
| CITY-ST-ZIP                 |                                       |                          |  | I CITY - ST - ZIP       |  |  |  |
| TITLE                       |                                       |                          |  | THILE                   |  | Change Addition  |  |
| NAME                        |                                       |                          | 3.2  | NAME                    |  |  |  |
| STREET ADDRESS              |                                       |                          | 3.3  | STREET ADDRESS          |  | ſĬ   |  |
| CITY-ST-ZIP                 |                                       |                          |  | . CITY-ST - ZIP         |  | THO COLUMN THE STATE OF THE STA |  |
| TITLE                       |                                       | LJ                       | 1  | Tritt                   |  | Change Addition  |  |
| NAME :                      |                                       |                          |  | NAME                    |  | t /ala   |  |
| STREET ADDRESS              |                                       |                          |  | STREET ADDRESS          | <u> </u>   | 1017   |  |
| CITY-ST-ZIP                 |                                       |                          |  | CITY-S1-ZIP             | ———————————————————————————————————————  | Change Addition  |  |
| TALE                        |                                       | Ц                        | 3  | TITLE                   | / \  | Change   Addition  |  |
| NAME                        |                                       |                          |  | NAME                    |  |  |  |
| STREET ADDRESS              |                                       |                          | i  | STREET ADDRESS          |  |  |  |
| CITY-ST-ZIP                 |                                       | ··········               |  | C(1Y-\$1-7IP            |  | Change Addition  |  |
| TITLE                       |                                       | LJ                       |  | 1)TLE                   | <b>400002554</b> 2:<br>-06/10/98010220;  | Thange L. Modition   |  |
| NAME                        |                                       |                          |  | NAME<br>OXINCE LABORERS | -06/10/98010220;   | 26   |  |
| STREET ADDRESS              |                                       |                          |  | STREET ADDRESS          | ***150,00  |  |  |
| CITY. ST. 7IP               |                                       |                          | E 6.4  | City Stazie             |  |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if changed, or on a attact mental with address.