Apr 14, 1999 8:00 am Secretary of State

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P93000072817

1. Corporation Name

| PINEAPP | LE MILL, ING. | | | | | | | | | |
|--|--|----------------|--|------------------------------|------------|---|--|----------------|------------------------|--|
| Principal Place | of Business | М | ailing Address | | | | | 18818 (1881 18 | 101 14031 1081 4001 | |
| C/O 2081 E. OCEAN BLVD. | | | 3283 NE SKYLINE DRIVE | | | | | | | |
| SUITE 2-A | | | JENSEN BCH. FL 34957 | | | | DO NOT MIDITE IN THIS | CDACE | | |
| STUART FL 34996 US | | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | Į | |
| | | | | | | | 10/15/1993 | | | |
| 2. Principal Pl | ace of Business | 2a. | . Mailing Address | | | | 4. FEI Number | | Applied For | |
| 21 | <u></u> | 26 | | _ | | | 65-0441185 | | Not Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | ¥ | Additional Required | |
| City & State | | | City & State | | | | 6. Election Campaign Financing | \$5.0 | O May Be | |
| 23 | | 28 | | | | | Trust Fund Contribution | Adde | d to Fees | |
| Zip | Country | 1 | Zip | Cou | intry | , | 8. This corporation owes the current year In | tangible | | |
| 24 | 25 | 29 | ĺ | 30 | | | Personal Property Tax. | ☐ Yes | □No | |
| | 9. Name and Address of Curre | nt Regis | stered Agent | | | | 10. Name and Address of New Registered | Agent | | |
| | | | | | 81 | Name | • | | | |
| SMIT | H, VIVACA | | | | 82 | Charact Add | dress (P.O. Box Number is Not Acceptable) | | | |
| 3283 NE SKYLINE DRIVE | | | | 62 | Street Add | diess (F.O. Box Number is Not Acceptable) | | ļ | | |
| JEN: | SEN BEACH FL 34957 | | | | 83 | | | | | |
| | | | | | <u> </u> | | | | | |
| | | | | | 84 | City | Fl | 85 Zi | ip Code | |
| office or re agent. I an SIGNATURE | egistered agent, or both, in the State m familiar with, and accept the obligations. Signature, typed or printed name of registered agents. | of Florions of | da. Such change was at , Section 607.0505, Flor | ithorizec ida Stati | utes | the corporat | rporation submits this statement for the purpose of tion's board of directors. I hereby accept the appoint of the directors of the purpose of | intment as | registered | |
| 12. | OFFICERS A | ND DIRE | CTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIREC | TORS IN 12 | |
| TITLE | PD DELETE | | 1.1 11 | 1.1 TITLE | | | ☐ Chang | ge 🗀 Addition | | |
| NAME | SMITH, DOUGLAS F. | | | 1.2 N | 1.2 NAME | | | | | |
| STREET ADDRESS | 3283 NE SKYLINE DRIVE | | | 1.3 \$1 | REE | TADDRESS | | | | |
| CITY-ST-ZIP JENSEN BEACH FL 34957 | | | 1,4 Cl | | | T-ZIP | | | | |
| TITLE | D | | ☐ DELETE | 2.1 TITLE | | | | Chang | e Addition | |
| NAME | SMITH, VIVACA | | 2.2 N | 2.2 NAME | | | | 1 | | |
| STREET ADDRESS | 3283 NE SKYLINE DRIVE | | | 23.51 | ree. | TADDRESS | | | | |
| | JENSEN BEACH FL 34957 | | | | | | | | ĺ | |
| CITY-ST-ZIP TITLE | JENSEN BEACH PL 34937 | | | 2.4 CITY-ST-ZIP 3.1 TITLE | | | Chang | ge Addition | | |
| | * 47 | | <u> </u> | 3.2 N | | | | _ | İ | |
| NAME | | | | • | | TADDRESS | | | 1 | |
| STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | <u> </u> | | | 4.1 TI | | ST-ZIP | | ☐ Chang | re Addition | |
| TITLE | | | [_] OLCETE | | | | | | | |
| NAME | | | | 4.2N | | | | | į | |
| STREET ADDRESS | | | | | | TADDRESS | | | | |
| CITY-ST-ZIP | | | - Delete | | | T-ZIP | | ☐ Chang | ge Addition | |
| TITLE | i | | ☐ DELETE | 5.1 TI | | | | | , LI AGGIGOTI | |
| NAME | | | | 5.2 N/ | | | | | į. | |
| STREET ADDRESS | | | | | | TADDRESS | | | į | |
| CITY-ST-ZIP | | | | | | T-ZIP | | | | |
| TITLE | | | ☐ DELETE | 6.1 TI | īΕ | 1 | | Chang | je ☐ Addition { | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

NAME STREET ADDRESS