Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90033 014 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P93000072751

1. Corporation Name

TANYA TILE & MARBLE, INC.

| Principal Place of Business Mailing Address         |                                                                                               |                                      |             |                                                      | 1 (85)(85) (15 15(85) (11) 2011 2011                                                                                           |                   |              |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|-------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|
| 308 NE 1ST STREET 308 NE 1ST STREET                 |                                                                                               |                                      |             |                                                      |                                                                                                                                |                   |              |
| HALLANDALE FL 33009 HALLANDALE FL 33009             |                                                                                               |                                      |             |                                                      | DO NOT WEITE IN T                                                                                                              | UC CDACE          |              |
| US US                                               |                                                                                               |                                      |             |                                                      | DO NOT WRITE IN TH                                                                                                             | IS SPACE          |              |
|                                                     |                                                                                               |                                      |             |                                                      | <ol> <li>Date Incorporated or Qualified</li> <li>10/20/1993</li> </ol>                                                         |                   |              |
| Principal Place of Business     2a. Mailing Address |                                                                                               |                                      |             |                                                      | 4. FEI Number                                                                                                                  | Ap                | plied For    |
| 21 26                                               |                                                                                               |                                      |             |                                                      | 65-0443578                                                                                                                     | <del> </del>      | t Applicable |
| Suite, Apt. #, etc.                                 |                                                                                               |                                      | ee ·        |                                                      | 5. Certificate of Status Desired                                                                                               | \$8.75 Additional |              |
| 22 27                                               |                                                                                               |                                      |             |                                                      | <b>3</b> .                                        | Fee Re            | equired      |
| City & State City & State                           |                                                                                               |                                      |             |                                                      | 6. Election Campaign Financing                                                                                                 | \$5.00            |              |
| 23 28                                               |                                                                                               |                                      |             |                                                      | Trust Fund Contribution                                                                                                        | Added 1           | to Fees      |
| Zip Country Zip                                     |                                                                                               |                                      | Country     |                                                      | 8. This corporation owes the current year                                                                                      |                   | _            |
| 24                                                  | 25                                                                                            | 29 30                                | )           |                                                      | Personal Property Tax.                                                                                                         | Yes               | □No          |
|                                                     | 9. Name and Address of Current                                                                | Registered Agent                     |             |                                                      | 10. Name and Address of New Registere                                                                                          | id Agent          |              |
| 000                                                 | OCO CINO                                                                                      |                                      | 81          | Name                                                 |                                                                                                                                | •                 |              |
| COCCO, GINO                                         |                                                                                               |                                      | 82          | Street Addr                                          | dress (P.O. Box Number is Not Acceptable)                                                                                      |                   |              |
| 308 NE 1ST ST                                       |                                                                                               |                                      |             | offeet Address (1.0. Box Hamber to Not Noospitality) |                                                                                                                                |                   |              |
| HALLANDALE FL 33009                                 |                                                                                               |                                      | 83          |                                                      |                                                                                                                                |                   | (            |
|                                                     |                                                                                               | •                                    | 84          | City                                                 |                                                                                                                                | . 85 Zip (        | Code         |
|                                                     |                                                                                               |                                      |             | ,                                                    | orporation submits this statement for the purpose of changing its registered                                                   |                   |              |
| agent. I a                                          | m familiar with, and accept the obligat  Signature, typed or printed name of registered agent | t and title if applicable. (NOTE: Re | a Statutes  | •                                                    | on's board of directors. I hereby accept the application of directors and the second of directors and the second of directors. |                   |              |
| 12.                                                 |                                                                                               |                                      | 13.         |                                                      | ADDITIONS/CHANGES TO OFFICERS                                                                                                  |                   |              |
| TITLE                                               | , ,                                                                                           |                                      | 1.1 TITLE   |                                                      |                                                                                                                                | ☐ Change          | ☐ Addition   |
| NAME                                                | , 55555, 5                                                                                    |                                      | 1,2 NAME    |                                                      |                                                                                                                                |                   |              |
| STREET ADDRESS                                      |                                                                                               |                                      | 1.3 STREET  | ADDRESS                                              |                                                                                                                                |                   |              |
| CITY-ST-ZIP                                         |                                                                                               |                                      | 1.4 CITY-S  | T-ZIP                                                |                                                                                                                                |                   |              |
| TITLE                                               | •                                                                                             |                                      | 2.1 TITLE   |                                                      |                                                                                                                                | Change            | ☐ Addition   |
| NAME                                                | FEBO, LUIS A                                                                                  |                                      | 2.2 NAME    |                                                      |                                                                                                                                |                   | ł            |
| \$TREET ADDRESS                                     | 308 NE 1ST STREET                                                                             |                                      | 2.3 STREET  | ADDRESS                                              |                                                                                                                                |                   | į            |
| CITY-ST-ZIP                                         | HALLANDALE FL 33009                                                                           |                                      | 2.4 CITY-S  | T-ZIP                                                |                                                                                                                                |                   |              |
| TITLE                                               | DELETE 3.1                                                                                    |                                      | 3.1 TITLE   |                                                      |                                                                                                                                | Change            | ☐ Addition   |
| NAME                                                | 3.                                                                                            |                                      | 3.2 NAME    |                                                      |                                                                                                                                |                   |              |
| STREET ADDRESS                                      |                                                                                               | 1                                    | 3.3 STREET  | ADDRESS                                              |                                                                                                                                |                   |              |
| CITY-ST-ZIP                                         |                                                                                               | j                                    | 3.4. CITY-S | T-ZIP                                                |                                                                                                                                |                   |              |
| TITLE                                               | DELETE 4.                                                                                     |                                      | 4.1 TITLE   |                                                      |                                                                                                                                | ☐ Change          | Addition     |
| NAME                                                | 4.                                                                                            |                                      | 4. 2 NAME   |                                                      |                                                                                                                                |                   |              |
| STREET ADDRESS                                      |                                                                                               |                                      | 4.3 STREET  | ADDRESS                                              |                                                                                                                                |                   |              |
| CITY-ST-ZIP                                         |                                                                                               |                                      | 4.4 CITY-ST |                                                      |                                                                                                                                |                   | j            |
| TITLE                                               |                                                                                               |                                      | 5.1 TITLE   |                                                      |                                                                                                                                | Change            | ☐ Addition   |
| NAME                                                |                                                                                               | .—                                   | 5.2 NAME    |                                                      |                                                                                                                                | -                 | 1            |
| STREET ADDRESS                                      |                                                                                               |                                      | 5.3 STREET  | FADDRESS                                             |                                                                                                                                |                   |              |
|                                                     |                                                                                               |                                      | 5.4 CITY-S  | 1                                                    |                                                                                                                                |                   |              |
| CITY-ST-ZIP<br>TITLE                                |                                                                                               | DELETE                               | 6.1 TITLE   |                                                      |                                                                                                                                | ☐ Change          | Addition     |
| NAME                                                |                                                                                               |                                      | 6.2 NAME    |                                                      |                                                                                                                                |                   | -            |
| · + 971L                                            | 1                                                                                             |                                      |             | 3                                                    |                                                                                                                                |                   | 1            |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

MAGEQUIRED NG OFFICER OR DIRECTOR

04/09/99

954-458-8066