

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortman,
Secretary of State
DIVISION OF CORPORATIONS

FILED

Feb 21 1996 8:00 am
Secretary of State

1996

DOCUMENT # P93000072456 (5)

1. Corporation Name

MEDPARTNERS OF FLORIDA, INC.



600001719186

Principal Place of Business

3000 GALLERIA TOWER
SUITE 1000
BIRMINGHAM AL 35244
US

Mailing Address

3000 GALLERIA TOWER
SUITE 1000
BIRMINGHAM AL 35244
US

3. Date Incorporated or Qualified

10/19/1993

3a. Date of Last Report

02/06/1995

4. FEI Number

65-1083523

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE HALL CORPORATION SYSTEM, INC.
1201 HAYS ST.

TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Typed or Printed Name)

Signature of Registered Agent (Typed or Printed Name)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD	☐ DELETE
NAME	HOUSE, LARRY R	
STREET ADDRESS	3000 GALLERIA TOWER., SUITE 1000	
CITY-STATE-ZIP	BIRMINGHAM AL 35244	
TITLE	VTDT	☐ DELETE
NAME	KNIGHT, HAROLD O JR.	
STREET ADDRESS	3000 GALLERIA TOWER., SUITE 1000	
CITY-STATE-ZIP	BIRMINGHAM AL 35244	
TITLE	SD	☐ DELETE
NAME	THRASHER, TRACY P	
STREET ADDRESS	3000 GALLERIA TOWER., SUITE 1000	
CITY-STATE-ZIP	BIRMINGHAM AL 35244	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

1. TITLE	V/T/D	☒ Change ☐ Add on
12 NAME	KNIGHT, HAROLD O. JR.	
13 STREET ADDRESS	3000 GALLERIA TOWER, SUITE 1000	
14 CITY-STATE-ZIP	BIRMINGHAM, AL 35244	
2. TITLE		☐ Change ☐ Add on
22 NAME		
23 STREET ADDRESS		
24 CITY-STATE-ZIP		
3. TITLE		☐ Change ☐ Add on
32 NAME		
33 STREET ADDRESS		
34 CITY-STATE-ZIP		
4. TITLE		☐ Change ☐ Add on
42 NAME		
43 STREET ADDRESS		
44 CITY-STATE-ZIP		
5. TITLE		☐ Change ☐ Add on
52 NAME		
53 STREET ADDRESS		
54 CITY-STATE-ZIP		
6. TITLE		☐ Change ☐ Add on
62 NAME		
63 STREET ADDRESS		
64 CITY-STATE-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/16/96

(205) 733-8996

CR2E034 (12/95)