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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT # P93000072412 (8)  1. Corporation Name        |   |                           |   |                           |                              |  |   |   |  |
|---|---|---------------------------|---|---------------------------|------------------------------|--|---|---|--|
| APOGE   | EE CONSTRUCTION & E   | engineering, II           | VC.                                     |                           |                              |  |   |   |  |
| Principal Place of Business Mails                       |   |                           | iling Address                           |                           |                              | i indiidol (ib (6/00 )iili 60)(i 60)   | is doint doint abble tibit                | #1#0  (F0F# 1 #) (##)                   |  |
| 1381 HARBORADONT DAT<br>HORT BRINGE FU<br>TG Jana Dirne |   |                           | P.O. BOX 4110<br>SOUTH DAYTONA FL 32121 |                           |                              |  |   |   |  |
| Ponce   | Intel FL321   | 27.                       |   |                           |                              | 3. Date Incorporated or Qualified 10/19/1993   | 3a. Date of Las<br>05/01/                 | 1995                                    |  |
| 2. Principal Pla  | ace of Business   |                           | 2a. Mailing Address 26                  |                           |                              | FA 0000FA0   |   | Applied For<br>Not Applicable           |  |
| Suite, Apt. #, etc.                                     |   | Suite, Apt                | Suite, Apt. #, etc.                     |                           |                              | 5. Certificate of Status Desired   | \$8.75 Additional                         |   |  |
| Orty & State  |   | City & Sta                | City & State                            |                           |                              | Election Campaign Financing     Trust Fund Contribution  | \$ <b>5</b>                               | .00 May Be                              |  |
| Zip<br>24   | Country<br>25   | 7 <sub>1</sub> p          | 30                                      | Country                   |                              | 8. This corporation has liability for  |   |   |  |
| <u></u> L   | 9, Name and Address of Cu   |                           |   | .1                        |                              | 10. Name and Address of New F  |   |   |  |
|   |   |                           |   | 81                        | Name                         |  | <u> </u>                                  |   |  |
| JAEGER, L.L.<br>1903 HARDOR POINT DR<br>PORT BRANGE FL  |   |                           |   | 82                        | Street Add                   | ddress (P.O. Box Number is Not Acceptable)   |   |   |  |
|   |   |                           |   | 83                        |                              |  |   |   |  |
| 76  | Jona Dine.  |                           |   | 84                        | City                         |  | 85  | Zip Code                                |  |
| Fork  | e Inlet, Fl.3.  |                           |   |                           | •                            | THE THE TAX TH |   | ,                                       |  |
| or registere  | o the provisions of Sections 607.0<br>ed agent, or both, in the State of F<br>h, and accept the obligations of, S | Jooda, Such chacae w      | ge authorized by                        | ie above-n<br>y the corpi | iamed corpo<br>oration's boa | ration submits this statement for the purific of directors. Thereby accept the app   | pose of changing i<br>pintment as registe | ts registered office<br>red agent. I am |  |
| SIGNATURE   | Signature, typed or printed name of registered a  | acent and the dramas at a | NOTE 94                                 | district Admi             | i san afan <i>red</i> am     | John (Grafaling)   | DATE                                      |   |  |
| 12.   | ***************************************   | AND DIRECTORS             |   | 13.                       |                              | ADDITIONS/CHANGES TO OFF   |   | TORS IN 12                              |  |
| TITLE   | PD  | DELETE 1 1 1              |   | 1 1 Tiri.E                |                              | Change 🔲 Addition  |   | ge 🔲 Addition                           |  |
| NAME  | JAEGER, L.L.  | - close                   | Dra                                     | 1.2 NAME                  |                              |  | / -                                       |   |  |
| STREET ADDRESS  | 1200 HANDON FORT DR   |                           |   | 13STPEFT                  | ADORESS                      |  |   |   |  |
| CITY - ST - ZIP   | PONT-GRANGE FL.   | L flores Infetific 140    |   | 14 CHTY - S               | T ZIP                        | v >  |   |   |  |
| THILE   |   |                           |   | 2 1 TITLE<br>2 2 NAME     |                              |  | Chang                                     | ge 🔲 Addition                           |  |
| NAME  | SHERMAN, JEAN K<br>1262-MARBOUR-POINT-D   | one Ola Ch                | 76 Juin Dra                             |                           |                              |  | V   |   |  |
| STREET ACORESS  | POOT-ORANGE FI  | Pince Intel               |   |                           |                              |  |   |   |  |
| CHY-ST-ZIP<br>TITLE                                     | Lym-Ututasi L   |                           | DELETE                                  | 24 CITY - S<br>3 1 TITLE  | - ZiP                        |  | Chang                                     | ge Addition                             |  |
| NAME  |   | <u>.</u>                  |   | 3 2 NAME                  |                              |  | باله بن ال                                | )- T Valuation                          |  |
| STREET ADDRESS  |   |                           |   | 33 STREET                 | ADDRESS                      |  |   |   |  |
| CITY-ST-ZP  |   |                           |   | 3 4 C/TY - S              |                              |  |   | ĺ                                       |  |
| TITLE   |   | ] []                      | DELETE                                  | 4 1 TiTLE                 |                              |  | Chang                                     | e 🔲 Addition                            |  |
| NAME  |   |                           |   | 4.2 NAME                  |                              |  |   |   |  |
| STREET ADDRESS  |   |                           |   | 4.3 ST4fc1                | ADDRESS.                     |  |   |   |  |
| CITY-ST-ZIP   | **************************************  |                           |   | 4.4.0ITY - \$             | r · ZIP                      |  |   |   |  |
| THILE   | ☐ DELETE 5  |                           | 5   11111:                              | 1                         | ☐ Change ☐ Addition          |  | ge 🔲 Addition                             |   |  |
| NAME  |   |                           |   | 5.2 NAME                  |                              |  |   |   |  |
| STREET ADDRESS  |   |                           |   | 5 3 S1H3E1                | ADDRESS.                     |  |   |   |  |
| CITY - ST - ZIP   |   |                           |   | 5 4 CITY - S              | - 21F                        |  |   |   |  |
| TITLE   | ☐ DELETE  |                           | 6 1 THFLF                               |                           |                              | ☐ Chang  | e 🔲 Addition                              |   |  |
| NAME  |   |                           | ŀ                                       | 6.2 NAME                  |                              |  |   |   |  |
| STREET ADDRESS CITY-ST-ZIP                              |   |                           |   | 63 STREET                 | ADDRESS                      |  |   |   |  |
|   |   |                           |   | 64 CITY - ST              |                              |  |   | ŀ                                       |  |

cettify that the information indicated on this arindal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of truetee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address appears in Block 12 or Block 13 if changed, or on an alland SIGNATURE:

5-14-96 904-255 2550 Daylore Price V