FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P93000072350 (0)

GOLDMARK DEVELOPMENT, INC.

FILED Feb 25 1997 8:00am Secretary of State



Principal Plac 999 WASHINGT MIAMI BEACH	TON AVENUE	999 WASHIN	Mailing Address 999 WASHINGTON AVENUE MIAMI BEACH FL 33139-5015							
							 Date Incorporated or Qualified 10/19/1993 		ate of La 18/199	st Report
2. Principal P	Place of Business	2a. Mailing	Address				4. FEI Number 65-0445549	1 401		Applied For Not Applicat
Suite, Apt		Suite, A	pt. #, etc.				5. Certificate of Status Desired		•	75 Additional e Required
City & Stat		28					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
Ζφ 24	Country 25	Zip 29		30 Cou	ıntry			Yes	No_	er s. 199,032,
	g, Name and Address of Curre	ent Registered Ag	ent			···	10. Name and Address of New Ro	egistered	Agent	
	.But, abraham a Washington avenue				81	Name Street Ado	dress (P.O. Box Number is Not Accepta	ble)		
MIA	MI BEACH FL 33139				B3					
•				i	84	City		FL	85	Zip Code
agent. La SIGNATURE 12.	am familiar with, and accept the oblining spread a procedure of registered a OFFICE RS A						ulred when reinstating) ADDITIONS/CHANGES TO OFFI	DATE CERS ANI	D DIREC	TORS IN 12
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44 Ldo baro	by cortify that the information currel	and with this filing	done not quali	fu for the	nvo	motion state	d in Section 119 07/3\(ii) Florida Statut	oe I furthe	r certify	that the

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, or on ap a tachment with an address.

SIGNATURE: