

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 29, 2004 8:00 am**  
**Secretary of State**

04-29-2004 90303 024 \*\*\*150.00

|                                                   |                                                                                   |
|---------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P93000072131</b>                    |  |
| <b>1. Entity Name</b><br>TRI STATE MORTGAGE, INC. |                                                                                   |

|                                                                                          |                                                                    |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>1981 CAPITAL CIRCLE NE<br>TALLAHASSEE, FL 32308 US | <b>Mailing Address</b><br>PO BOX 15887<br>TALLAHASSEE, FL 32317 US |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|

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|                                                                  |                                   |
|------------------------------------------------------------------|-----------------------------------|
| <b>2. Principal Place of Business</b><br>2858 Remington Gr. Cir. | <b>3. Mailing Address</b><br>SAME |
| Suite, Apt. #, etc.                                              | Suite, Apt. #, etc.               |
| <b>City &amp; State</b><br>Tall., FL                             | <b>City &amp; State</b>           |
| <b>Zip</b><br>32308                                              | <b>Country</b><br>USA             |

04262004 Chg-P CR2E034 (10/03)

|                                                                  |                                                               |
|------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>59-3206659                               | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b>                         |

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br>GUERINO, JAMES R.<br>1981 CAPITOL CIR NE<br>TALLAHASSEE, FL 32308 |
|-----------------------------------------------------------------------------------------------------------------------------|

|                                                                                 |
|---------------------------------------------------------------------------------|
| <b>7. Name and Address of New Registered Agent</b>                              |
| Name                                                                            |
| Street Address (P.O. Box Number is Not Acceptable)<br>2858 Remington Green Cir. |
| City Tall., FL Zip Code 32308                                                   |

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ **DATE** \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

| 10. OFFICERS AND DIRECTORS                      |                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                              |
|-------------------------------------------------|---------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| <b>TITLE</b><br>PD                              | <b>NAME</b><br>YATES, RAYMOND R JR          | <input type="checkbox"/> Delete                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>STREET ADDRESS</b><br>1981 CAPITAL CIRCLE NE | <b>CITY-ST-ZIP</b><br>TALLAHASSEE, FL 32308 |                                                       |                                                                              |
| <b>TITLE</b><br>AVP                             | <b>NAME</b><br>GUZRINO, JAMES R             | <input type="checkbox"/> Delete                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>STREET ADDRESS</b><br>1981 CAPITAL CIRCLE NE | <b>CITY-ST-ZIP</b><br>TALLAHASSEE, FL 32308 |                                                       |                                                                              |
| <b>TITLE</b>                                    | <b>NAME</b>                                 | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>STREET ADDRESS</b>                           | <b>CITY-ST-ZIP</b>                          |                                                       |                                                                              |
| <b>TITLE</b>                                    | <b>NAME</b>                                 | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>STREET ADDRESS</b>                           | <b>CITY-ST-ZIP</b>                          |                                                       |                                                                              |
| <b>TITLE</b>                                    | <b>NAME</b>                                 | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>STREET ADDRESS</b>                           | <b>CITY-ST-ZIP</b>                          |                                                       |                                                                              |
| <b>TITLE</b>                                    | <b>NAME</b>                                 | <input type="checkbox"/> Delete                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>STREET ADDRESS</b>                           | <b>CITY-ST-ZIP</b>                          |                                                       |                                                                              |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** James R. Guerino **JAMES R. GUERINO** 4/26/04 (850) 933-0434

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #