FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

P93000072093 (6) DOCUMENT #

SOUTHCO ENTERPRISES, INC.

| Principal Place of Business | Mailing Address |
|-------------------------------|-------------------------------|
| 201 E. PINE ST. SUITE 1200 | 201 E. PINE ST. SUITE 1200 |



| Principal Place of Business Mailing Address | | | | | | | | |
|---|--|---------------------------------------|-----------------|---------------------------------------|--|---------------------------------------|-------------|---------------------------------------|
| 201 E. PINE ST. SUITE 1200 ORLANDO FL 32801 | | 201 E. PINE ST. SUITE 1200 | | | | | | |
| | | OKLANDU FL 32801 | | | 3. Date Incorporated or Qualified 10/18/1993 | 3a. Date of Last Report 04/03/1995 | | |
| Principal Place of Business 2a, Mailing Address | | | | | 4. FEI Number Applied For | | | · · · · · · · · · · · · · · · · · · · |
| 21 | | 26 | | | 59-3212898 | | | Not Applicable |
| Suite, Apt. #, | , etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | T) | • | Additional Required |
| City & State | | City & State | | | 6. Election Campaign Financing | | | 0 May Be |
| 23 City & State | | 28 | | | Trust Fund Contribution | | | d to Fees |
| Zip | Country | Zφ | Count | 17 | 8. This corporation has liability for | intangible ta | k under s | 199.032, |
| 24 | 25 | 29 | 30 | | | □No | | |
| | 9. Name and Address of Curre | ent Registered Agent | | T. Name | 10. Name and Address of New F | egistered / | Agent | |
| | | | | II Name | | | | |
| NEUKAMM, MICHAEL E | | ε | Street Add | ress (P.O. Box Number is Not Acceptat | ile) | | Į. | |
| | PINE ST. | | 8 | 13 | | | | |
| SUITE | | | Ĺ | | | | - - | |
| UHLAN | DO FL 32801 | | [8 | B4 City | | FL | 85 Zig | ρ Code |
| 11 Pursuant to | the provisions of Sections 607 050 | 02 and 607 1508. Florida Statu | tes, the abov | Enamed corpor | ration submits this statement for the pu | rocea of cha | nging its r | egistered office |
| or repletore | d agent, or both, in the State of Flo i, and accept the obligations of Se | wida. Sach charige was authoru | zea uv me co | poration's boa | rd of directors. Thereby accept the app | ointment as | registered | agent. Lan |
| ŀ | i, and accept the boligations or Se | gjigiri (iciz (calgo, i londa Starcte | a. | | | | | |
| SIGNATURE: | Nor after types or protectinal electrical desiring | orana ste tapakoniko (4 | rila Pagarani A | gent signal at the entre | Twist en stiff (4) | DATE | | |
| 12. | OFFICERS A | NO DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | | | DRS IN 12 Addition |
| TITLE | D | ☐ DELETE | 1 1 1-1 | i | | L | Change | ☐ A30::iiii: |
| NAME | BARRETT, EDWARD | | 1.2 NAM | | | | | |
| STREET ADDRESS LOCKHART MILL RD. | | | | f faddress | | | | |
| CITY-ST-ZIP | WOODSTOCK, NEW BRU | MOMICK TO DELETE | 2 1 TH | f ST-ZIP | | Г | Change | Addition |
| THE | DP Barrett, Malcolm | Прест | 2 2 NA | | | | | |
| NAME STREET AOORESS | LOCKHART MILL RD. | | 1 | SET ADDRESS | | | | |
| CITY - ST - ZIP | WOODSTOCK, NEW BRU | INSWICK | | SI ZIF | | | | |
| THILE | DV | DELETE | 3 1 1/1 | ·· †· -· · | | [| Change | Add tion |
| NAME | BARRETT, WILLIAM | | 3.2 NA | e. | | | | |
| STREET ADDRESS | P.O. BOX 7 (N/A) | | 33 \$1 | R ET ADDRESS | | | | |
| CITY-ST-ZIP | HARTLAND, NEW BRUNS | | 3.4 CIT | Y ST-ZIP | | | 100 | FT ARRIVA |
| TiTLE | DST | ☐ DELETE | 4 1 11 | L [‡] | | ι | Change | Addition |
| NAME | GINSON, DAVID | | 4.2 %4 | v: | | | | l |
| STREET ADDRESS | P.O. BOX 384 (N/A) | | | E EL ADDRESS | | | | 1 |
| CITY ST ZIP | HARTLAND, NEW BRUNS | SWICK | | 1 -ST - Z-P | | i | Change | Addition |
| TITLE | | C) perue | 5 1 TI | | | , | 9. |] |
| NAME | | | | N : R ELADURESS | | | | |
| STREET ADDRESS | | | i i | 1 - ST - ZIP | | | | 1 |
| CHY-SI-Z:P | | DELETE | 6 1 TI | | | | Change | Addition |
| TITLE NAME | | La. J = | 6.2 NA | | | | | |
| STREET ADDRESS | | | | R ET ADDRESS | | | | |
| 3 INCC AUUMESS | 1 | | 1 | ŀ | | | | |

City-SI-ZiP

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this armusi report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the experient on or this receiver or trustee on powers 3 to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attacting with an address.

SIGNATURE:

SIGNATURE AND EXPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTUR

April 18/16 506-328 8853