2002 UNIFORM BUSINESS REPORT (UBR)

P93000071915 FILED

| DOCUMENT # P93000071915 THE FLORIDIAN LEASING CORPORATION | | | | | | SECRETARY OF STATE OF CORPORATIONS OZ MAR 15 PM 4: 00 | | | | |
|--|------------------------------------|---|-----------------------------------|--|----------------------------|--|----------------|---------------------------|--------------------------------------|--------------|
| Principal Place of Business Mailing Address 2726 SCHOOL DRIVE N.E. 2726 SCHOOL DRIVE N.E. PALM BAY FL 32905 PALM BAY FL 32905 | | | | | } | | | | | |
| 2. Principal Place of Business | . Malling Address | | | - | | | | | • | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 1 | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | | 4, F | El Number 59-320 | 3449 | \vdash | pplied For of Applicable | } |
| Zip Gou | | Zip Count | | у | | Certificate of Status De | | \$8.75 Ad Fee Require | | |
| 6. Name and A | ddress of Current Regis | tered Agent | | Name | 7. N | ame and Address of | Now Register | ed Agent | | ┨ |
| ANDERSON, J P 930 S. HARBOR CITY BLVD. SUITE 505 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MELBOURNE FL 32901 | | | - | City | | | F | Zip Cod | de | |
| 8. The above named entity submit SIGNATURE Signature, typed or printed 9. This corporation is eligible to s | name of registered agent and title | | Levataige | Agent signature requ | | nstating) | CA | | | |
| Tax filing requirement and elects to do so. (See criter a on back) | | After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | | 10. Election Campa Trust Fund Con | | □ \$5.0 Adde | 00 May Be d to Fees | |
| 11. | OFFICERS AND DIREC | | 12. | | ADI | DITIONS/CHANGES T | O OFFICERS / | | | _ |
| TITLE D HUY, JOHN K STREET ADDRESS 2726 SCHOOL [PALM BAY FL 33 | | C) Otleke | NAME STREET CITY-S | ADDRESS* | | 000 | 0005 -04/04 | change 1925 01201/ | □ Addition 3 80 — 06701 | 2E034 (9/01) |
| TITLE O HUY, CYNTHIA A STREET ADDRESS 2728 SCHOOL CHY-S1-2# PALM BAY FL 3: | DRIVE N.E. | □ Debte | TITLE NAME STREET CITY-S | AODRESS T-ZIP | | | ***** | 50 <u>-</u>000 | | . . |
| THILE NAME STREET ADDRESS CITY-SI-ZP | | ☐ Delete | NAME STREET CITY-S | ADDRESS | | . . | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delate | TITLE NAME STREET CITY-S | ADDRESS | | | | ☐ Change | Addition | |
| TITLE NAME STREE" ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET CITY-S | AODRESS | | | | ☐ Change | Addition | |
| TITLE NAME STREE ADDRESS CITY-ST-ZIP 13. I hereby certify that the information | | ☐ Delate | CITY S | | | | | ☐ Change | Addition AD | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other the empowered.

GNATURE:

| 1200 | 351-723-357|

SIGNATURE: ___