FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address
P O BOX 490862

MIAMI FL 33149-0862

2a. Mailing Address

26

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000071875 (7)

KIDZ-MED, INC.

Principal Piace of Business

2. Principal Place of Business

SIGNATURE:

P O BOX 490862 #311

US

21

MIAMI FL 33149-0862

| Suite, Apt | #, etc | Suite, Apl. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | | | |
|---------------------------|---|--|-------------------------------|---------|---|---|-----------------------------|-----------------------------|----------------------------|--|
| City & Stat | е | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| Ζιρ 24 | Country 25 | Zip 29 | Coun | ntry | | 8. This corporation has liability for intangible tax under s. 199.032. Florida Statutes Yes No | | | | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Reg | istered A | gent | | |
| | OTTA, CONNI S | | 8 | 81 | Name | 4 | | | | |
| 450 GRAPETREE DR. #311 | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | |
| MAI | MI FL 33149 | | 16 | B3 | | | | | | |
| | | | 1 | 84 | City | | | 85 Zip (| Code | |
| | | | | ٦. | Ony | | FL | | | |
| office or r agent. I a | to the provisions of Sections 607 0902 egistered agent, or both, in the State im familiar with, and accept the obliga | of Florida, Such change was | s authorized | by | the corporation | oration submits this statement for the pont's board of directors. I hereby accep | urpose of t the appo | changing its intment as | s registered registered | |
| SIGNATURE | Signature: Typed to produce cannot bling stored agen | t and the stangereable (NC | OTE: Registered | Agen | l signature require | ed wher reinstating] | DATE | | | |
| 12. | OFFICERS AND DIRECTORS | | | | <u> </u> | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | S IN 12 | |
| 1·TLE | PT DEL | | 1.1 ไปโ | TLE | | | | Change | Addition | |
| NAME | TIROTTA, CHRISTOPHER 450 GRAPETREE DR., #311 KEY BISCAYNE FL | | | ME | ĺ | | | | | |
| STREET ADDRESS | | | | EET A | ADDRESS | | | | | |
| CITY - ST- ZIP | | | | Y~St | - ZIP | | | | | |
| TITLE | VS | DELETE | 2.1 TriL | LE | | | <u>.</u> | Change | ☐ Addition | |
| NAME | TIROTTA, CONNI S | | 2.2 NAN | ME | | | | | | |
| STREET ADDRESS | 450 GRAPETREE DR, #311 | | 23 STR | KEET A | ADDRESS | | | | | |
| CITY - ST - ZIP | KEY BISCAYNE FL | | 2 4 CIT | Y- \$1 | T-ZIP | | | | | |
| TITLE | | DELETE | 3 1 TITL | .E | | | | Change | Addition | |
| NAME | | | 3.2 NAN | ME | | | | | | |
| STREET ADDRESS | | | 3.3 STR | REET # | ADDRESS | | | | | |
| CITY - ST - ZIP | | | 3.4. CIT | fY - S1 | T-ZIP | | | | | |
| TITLE | | DELETE | 4.1 T(TL | LE | } | | | Change | Addition | |
| NAME | | | 4. 2 NAI | ME | | | | | | |
| STREET ADORESS | | | 4.3 STR | REET A | ADDRESS | | | | ŀ | |
| CHY-ST-ZIP | | | 4.4 CIT1 | | -7IP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITU | LE | | | | Change | Addition Addition | |
| NAMÉ | | | 5 2 NAN | WE | | | | | | |
| STREET ADDRESS | | | 53SIR | REETA | address | | | | | |
| CITY - ST - 7IF | | | 5.4 CITY | | -ZIP | | | | | |
| TITLE | 4 | DELETE | 61 TITE | l.F | | | | Change | Addition | |
| NAMÉ | | | 6.2 NAN | ΜĘ | | | | | | |
| STREET ADDRESS | | | 6.3 STR | REET | ADDRESS | | | | | |
| CITY - ST - ZIP | | | 6.4 CIT | | | | | | | |
| information I am an c | on indicated on this annual report or si | upplemental annual report is the receiver or trustee empo | s true and ac owered to ex | ccui | rate and that | in Section 119.07(3)(i), Florida Statuter my signature shall have the same lega t as required by Chapter 607, Florida S | effect as | if made und ig that my n | der oath, that | |

FILED

Jan 14 1997 8:00am Secretary of State



3. Date Incorporated or Qualified

10/15/1993

65-0446001

4. FEI Number

3a. Date of Last Report 01/25/1996

Applied For

Not Applicable