

P93000071802

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*Amend  
T. Lewis*

FILED  
05 OCT -5 PM 2:55  
SECRETARY OF STATE  
FILING OFFICE

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: ATLANTIC COASTAL Elevator Sales & Services INC  
DOCUMENT NUMBER: REF: P930000 71802

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DAVID G. FISCH

(Name of Contact Person)

ATLANTIC COASTAL Elevator Sales & Services, INC  
(Firm/ Company)

1489 NAPPA DRIVE  
(Address)

PORT ORANGE FL 32128  
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

DAVID G. FISCH at ( 386 ) 527-5053  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☒ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

ATLANTIC COASTAL ELEVATOR SALES & SERVICES, INC.  
123 E. Mason Ave  
Daytona Beach, FL 32117

October 3, 2005

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

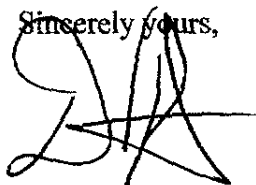
RE: ATLANTIC COASTAL ELEVATOR SALES & SERVICES INC.  
Ref. Number P93000071802

Pursuant to your letter of May 19, 2005, attached please find new Articles of Amendment to the Articles of Incorporation for the above referenced Number, which is being filed as of this date. Enclosed it a check for \$52.50 to cover cost of filing fee Certificate of Status Certified copy.

Enclosed is a copy of General Agreement made by the former partners of this Corporation.

Thanking you in advance for your prompt consideration of this matter.

Sincerely yours,

A handwritten signature in black ink, appearing to be 'David G. Fisch', written over the printed name.

David G. Fisch  
President

Encl



Copy

FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

May 19, 2005

DAVID FISCH  
ATLANTIC COASTAL ELEVATOR SALES  
123 E. MASON AVE.  
DAYTONA BEACH, FL 32117

SUBJECT: ATLANTIC COASTAL ELEVATOR SALES & SERVICE  
INCORPORATED  
Ref. Number: P93000071802

The corporation should file Articles of Amendment to its Articles of Incorporation to either change or add officers and/or directors. Enclosed is an amendment form.

The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6905.

Thelma Lewis  
Document Specialist Supervisor

Letter Number: 305A00036207

Articles of Amendment  
to  
Articles of Incorporation  
of

ATLANTIC COASTAL ELEVATOR SALES & SERVICES,  
(Name of corporation as currently filed with the Florida Dept. of State) **Incorporated**

893000071802

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

SAME NAME N/A

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.,"  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article II Principal Office  
123 E MASON AVE - DAYTONA BEACH FL 321  
MAILING: 1489 NAPPA DR - PORT ORANGE FL 32128

Article III - Shares 100% DAVID G. FISCH  
Article IV - Registered Agent - Street Address  
DAVID G. FISCH  
1489 NAPPA DR Port ORANGE FL 32128

Article V INCORPORATORS: DAVID G. FISCH  
1489 NAPPA DR PORT ORANGE  
FL 32128  
(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

The date of each amendment(s) adoption: 1 Oct 3, 2005

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 3rd day of October, 2005.

Signature

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

DAVID G. FISK

(Typed or printed name of person signing)

PRESIDENT

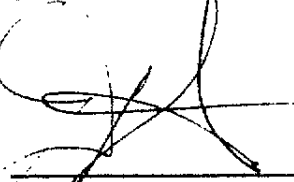
(Title of person signing)

FILING FEE: \$35

## GENERAL AGREEMENT

This agreement made this 24 day of March 2005  
By and between Larry W. Nelson (first party) and David G. Fisch (second party)

First party Larry W. Nelson shall sell second party David G. Fisch 50% shares of stock in Atlantic Coastal Elevator Sales and Service INC. for the sum of Two Thousand Five Hundred Dollars and no cents (\$2,500.00).

  
\_\_\_\_\_  
David G. Fisch  
\_\_\_\_\_  
Larry W. Nelson

State of Florida  
County of Volusia

Sworn to and subscribed before me this 24 day of  
March, 2005

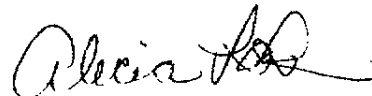
Affiant provided the following identification Florida Driver's License

Notary Seal

Notary Signature



Alicia A. Lester  
MY COMMISSION # DD213089 EXPIRES  
June 2, 2007  
BONDED THROUGH TROY FAIR INSURANCE, INC.



Witnessed By:

