

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

• PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Monham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P93000071802 (1)**

1. Corporation Name

**ATLANTIC COASTAL ELEVATOR SALES & SERVICE INCORPORATED**



Principal Place of Business

1448 GENERAL CUSTER AVE.  
DAYTONA BEACH FL 32124

Mailing Address

501 S. LANVALE AVENUE  
DAYTONA BEACH FL 32114

2. Principal Place of Business

21 **123 E MASON**  
Suite, Apt. #, etc.

2a. Mailing Address

26 **501 S. LANVALE**  
Suite, Apt. #, etc.

22

City & State

23 **DAYTONA BEACH FL**

Zip

24 **32110**

County

25 **VOLUSIA**

City & State

28 **DAYTONA BCH**

Zip

29 **32114**

Country

30 **VOLUSIA**

9. Name and Address of Current Registered Agent

**NELSON, LARRY  
501 S LANVALE AVE  
DAYTONA BCH FL 32114**

3. Date Incorporated or Qualified  
**10/13/1993**

3a. Date of Last Report  
**04/28/1995**

4. FEI Number

**59-3197142**

Applied For  
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

Yes  No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Larry Nelson*

4-29-96

DATE

12. OFFICERS AND DIRECTORS

DELETE

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

Change  Addition

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

VP

**FISCH, DAVID**

**1448 GENERAL CUSTER AVE**

**DAYTONA BCH FL**

DELETE

11. TITLE

12. NAME

13. STREET ADDRESS

14. CITY-ST-ZIP

Change  Addition

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY-ST-ZIP

Change  Addition

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

31. TITLE

32. NAME

33. STREET ADDRESS

34. CITY-ST-ZIP

Change  Addition

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

41. TITLE

42. NAME

43. STREET ADDRESS

44. CITY-ST-ZIP

Change  Addition

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

51. TITLE

52. NAME

53. STREET ADDRESS

54. CITY-ST-ZIP

Change  Addition

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

61. TITLE

62. NAME

63. STREET ADDRESS

64. CITY-ST-ZIP

Change  Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address.

SIGNATURE:

*Larry Nelson*

**DAVID FISCH 05/23/96 804-252-8483**

*S-1-S6  
5-1-52*

CR2E034 (12/95)