

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Aug 08, 2002 8:00 am**  
**Secretary of State**

08-08-2002 90089 045 \*\*\*550.00

**DOCUMENT # P93000071630**1. Entity Name  
**SUNPORT PROPERTY CO.**Principal Place of Business  
**ATTN: VIRGINIA N. PUZON**  
**1 SUNAMERICA CENTER, 37TH FL**  
**LOS ANGELES CA 90067-6022**  
**US**Mailing Address  
**ATTN: VIRGINIA N. PUZON**  
**1 SUNAMERICA CENTER, 37TH FL**  
**LOS ANGELES CA 90067-6022**  
**US**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**1 SUNAMERICA CENTER**

3. Mailing Address

**1 SUNAMERICA CENTER**

Suite, Apt. #, etc.

**37th floor**

Suite, Apt. #, etc.

**37th floor**

City &amp; State

**LOS ANGELES, CA**

City &amp; State

**LOS ANGELES, CA**4. FEI Number **95-4447818**

Applied For

Not Applicable

Zip

**90067-6022**

Country

Zip

**90067-6022**

Country

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PRENTICE HALL CORPORATION SYSTEM**  
**1201 HAYS STREET**  
**TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **AS** ☐ Delete  
NAME **PUZON, VIRGINIA N**  
STREET ADDRESS **1 SUNAMERICA CENTER**  
CITY-ST-ZIP **LOS ANGELES CA 90067-6022**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **V** ☐ Delete  
NAME **PETAK, WILLIAM**  
STREET ADDRESS **1 SUNAMERICA CENTER**  
CITY-ST-ZIP **LOS ANGELES CA 90067**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **D** ☐ Delete  
NAME **WINTROB, JAY S.**  
STREET ADDRESS **1 SUNAMERICA CENTER**  
CITY-ST-ZIP **LOS ANGELES CA 90067**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **P** ☐ Delete  
NAME **NUSSENBLATT, ALAN**  
STREET ADDRESS **1 SUNAMERICA CENTER**  
CITY-ST-ZIP **LOS ANGELES CA 90067**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **DS** ☐ Delete  
NAME **NIXON, CHRISTINE A**  
STREET ADDRESS **1 SUNAMERICA CENTER**  
CITY-ST-ZIP **LOS ANGELES CA 90067**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Virginia N. Puzon**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**7/31/02**  
Date**(310) 772-6000**  
Daytime Phone #

CR2E034 (4/02)

SunAmerica Inc.

1 SunAmerica Center  
Century City  
Los Angeles CA 90067-6022  
310.772.6000

*Mailing Address*

P.O. Box 54197  
Los Angeles CA 90054-0197



July 31, 2002

**VIA FEDERAL EXPRESS**

Department of State  
Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302-1500

Re: SA Investment Group, Inc. #95-4494273  
Sunport Property Co. #95-4447818

Dear Sir or Madam:

Enclosed are 2002 Uniform Business Reports for the above referenced companies with checks in the appropriate amounts of \$550.00. Please return the enclosed copy of this letter in the pre-postage paid, self-addressed envelope.

If you have any further questions, please feel free to call me at (310) 772-6505.

Very truly yours,

A handwritten signature in cursive script that reads "Tan Dosunmu".

Tan Dosunmu  
Legal Assistant  
AIG SunAmerica Inc.