## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000071629

1. Corporation Name

MRS. CHEN'S CHINESE RESTAURANT, INC.							+ 1001/100: HE INCHE HILL BOND BO	11 <b>10</b> 14 <b>11</b> 81	1 <b>35</b> 01 (1310 <b>6</b> 11)	n Januaran dan dan dan dan dan dan dan dan dan d
Principal Place of Business Mailing Address						1	4 INDESIGNA TIA LOTON CASTIL NO FILI	ili Battı darili	1886. HAIS BUI	a ti <b>ëla</b> l <b>a</b> li (eat
6125 S. TAMIAMI TRAIL 6125 S. TAMIAMI TRAIL SARASOTA FL 34231 SARASOTA FL 34231										
	<u> </u>					L	DO NOT WRIT	E IN THIS	SPACE	
						3	Date Incorporated or Qualifed 10/05/1993	•		
2. Principal Place of Business 2a. Mailing Address							FEI Number		Ar	plied For
21 26							65-0439470		No	t Applicable
Suite, Apt	t. #, etc.	Suite, Apt. #, etc.			5	. Certificate of Status Desired	K.		Additional equired	
City & Sta	City & State	itate			6.	Election Campaign Financing		\$5.00	<del></del>	
23		28					Trust Fund Contribution			to Fees
Zip				Country 30			This corporation owes the curre Personal Property Tax.	ent year Int	tangible X Yes	□No
Name and Address of Current Registered Agent						10	. Name and Address of New Re	egistered		
70.4			1	31	Name					
TRAN, HUNG MINH			1	32	Street Addre	ess (I	P.O. Box Number is Not Acceptab	ole)		
SARASOTA FL 34231				33						
ONLY OF THE STEET			Ľ	33				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Jan 3 19	
1	3		[*	34	City			FI	85 Zip	Code
11. Pursuant	t to the provisions of Sections 607.05	502 and 607 1508, Florida Sta	tutes, the abo	-9VC	named corpor	ratio	n submits this statement for the p	urpose of	changing its	registered
agent. I a	registered agent, or both, in the Stat am familiar with, and accept the oblig	e of Florida. Such change was jations of, Section 607.0505, i	s authorized I Florida Statut	oy th es.	e corporation	n's b	oard of directors. I hereby accept	the appoi	ntment as re	gistered
SIGNATURE								· · · · · · · · · · · · · · · · · · ·		
12. 3.5	Signature, typed or printed name of registered at OFFICERS A	ND DIRECTORS	13.	gent s	ignature required v		reinstating) : 1997	DATE ICERS AN	ID DIRECTO	RS IN 12
TITLE	P	DELETE	1.1 TITL		Ţ		7.55 MONTO 10 0 1 1	TOLITO 7.	Change	Addition
NAME	TRAN, HUNG MINH		1.2 NAM	Ε						
STREET ADDRESS	3801 72ND TERR E		1.3 \$TR	EETA	DDRESS		•			
CITY-ST-ZIP	SARASOTA FL 34243		1.4 CITY	-ST-2	UP					
TITLE	V	☐ DELETE	2.1 TITL	=					Change	Addition
NAME	TRAN, LAN NGOC		2.2 NAM							
STREET ADDRESS	3801 72ND TERR E SARASOTA FL 34243		2.3 STR							
CITY-ST-ZIP	T	☐ DELETE	2.4 CITY 3.1 TITL		ZIP				[] Change	Addition
NAME (118)	TRAN, DUNG MINH	**** ;	3.2 NAM						٥,٠٠٠	_
STREET ADDRESS	Minter 1972 (1972) 122 122 123 123 123 123 123 123 123 123	,	3.3 STRE	ETA	ODRESS					
CITY-ST-ZIP	SARASOTA FL 34243		3.4. CITY	'- ST-2	ZIP					42 萬
TITLE	8	DELETE	4.1 TITL	=			A SAME SAME A	;	Change	Addition
NAME TO S. 1314.	TRAN, PHI MINH	4	4. 2 NAM							
STREET ADDRESS			4.3 STRE		1					
CITY-ST-ZIP TITLE	BRADENTON FL 34203	☐ DELETE	4.4 CITY 5.1 TITLE	_	IP		*		Change	Addition
NAME		با یادور ال	5.1 NAM		}			•		
STREET ADDRESS	, , ,		5.3 STRE		DORESS					•
CITY-ST-ZIP		<u> </u>	5.4 CITY	-ST-Z	3P		·			
TITLE	\$155-100, \$150-100 \$250-100 \$100-100 \$100-100	☐ DELETE	6.1 TITLE	=					☐ Change	Addition

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a rettachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 01-22-1999 90036 036 \*\*\*158.75

CR2E034 (11/98)