

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P93000071612

1. Entity Name

SALH INC. OF VOLUSIA

**FILED**  
**Apr 30, 2001 8:00 am**  
**Secretary of State**

04-30-2001 90368 013 \*\*\*150.00

Principal Place of Business

975 GOLF AVE.  
ORMOND BCH. FL 32174-7334  
US

Mailing Address

474 LEEWAY TRAIL  
ORMOND BCH. FL 32174-7334  
US

2. Principal Place of Business

1178 S. NOVA ROAD

Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.

City & State

ORMOND BEACH, FL

City & State

Zip

32174

Country

U.S.A.

Zip

Country

4. Fed Number

59-3239154

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

SALH, MALKIT  
474 LEEWAY TRAIL  
ORMOND BEACH FL 32174-2563

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature typed or printed name of registered agent and filer (applicable)

(NOTE: Registered Agent's signature required when re-appointing)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

| TITLE | NAME                 | STREET ADDRESS   | CITY-ST-ZIP                | <input type="checkbox"/> Delete |
|-------|----------------------|------------------|----------------------------|---------------------------------|
|       | PSID<br>SALH, MALKIT | 474 LEEWAY TRAIL | ORMOND BEACH FL 32174-2563 | <input type="checkbox"/>        |
|       |                      |                  |                            | <input type="checkbox"/>        |
|       |                      |                  |                            | <input type="checkbox"/>        |
|       |                      |                  |                            | <input type="checkbox"/>        |
|       |                      |                  |                            | <input type="checkbox"/>        |
|       |                      |                  |                            | <input type="checkbox"/>        |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 2001

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 697, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with another like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MALKIT SALH

4/23/01

(386) 677-0160

CR2E034 (10/00)