

1. CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
ON OR BEFORE 09/15/99: \$350 (IF DISSOLVED: MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

99 DEC 15 PM 2:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

7/22/99 90010 046 \$150.00

DO NOT WRITE IN THIS SPACE

|                                                                                                                                  |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date incorporated or Qualified<br>10/15/1993                                                                                  |                                                        |
| 4. FEI Number<br>65-0441721                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                        | \$8.75 Additional Fee Required                         |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                  | \$5.00 May Be Added to Fees                            |
| 8. This corporation owes the current year Intangible Personal Property. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |
| 10. Name and Address of New Registered Agent                                                                                     |                                                        |
| 81 Name Mustafa Najjar                                                                                                           |                                                        |
| 82 Street Address (P.O. Box Number is Not Acceptable) 1715 SW 136 PL                                                             |                                                        |
| 83                                                                                                                               |                                                        |
| 84 City miami                                                                                                                    | 85 Zip Code FL 33196                                   |

PROFIT CORPORATION  
ANNUAL REPORT  
1999

FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P93000071604

1. Corporation Name  
MWAKEN CORPORATION

Principal Place of Business  
3365 SW 37TH AVE  
MIAMI FL 33133

Mailing Address  
3365 SW 37TH AVE  
MIAMI FL 33133

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |

9. Name and Address of Current Registered Agent  
WHITNEY, WILFRED M ESQ  
201 W FLAGLER ST  
MIAMI FL 33130

11. Pursuant to the provisions of sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE *Mustafa Najjar* DATE 12-13-99

| 12. OFFICERS AND DIRECTORS |                   |
|----------------------------|-------------------|
| TITLE                      | P                 |
| NAME                       | NAJJAR, MUSTAFA M |
| STREET ADDRESS             | 3365 SW 37TH AVE  |
| CITY-STATE-ZIP             | MIAMI FL 33133    |
| TITLE                      |                   |
| NAME                       |                   |
| STREET ADDRESS             |                   |
| CITY-STATE-ZIP             |                   |
| TITLE                      |                   |
| NAME                       |                   |
| STREET ADDRESS             |                   |
| CITY-STATE-ZIP             |                   |
| TITLE                      |                   |
| NAME                       |                   |
| STREET ADDRESS             |                   |
| CITY-STATE-ZIP             |                   |
| TITLE                      |                   |
| NAME                       |                   |
| STREET ADDRESS             |                   |
| CITY-STATE-ZIP             |                   |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                                              |                                                                   |
| 1.3 STREET ADDRESS                                    |                                                                   |
| 1.4 CITY-STATE-ZIP                                    |                                                                   |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME                                              |                                                                   |
| 2.3 STREET ADDRESS                                    |                                                                   |
| 2.4 CITY-STATE-ZIP                                    |                                                                   |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME                                              |                                                                   |
| 3.3 STREET ADDRESS                                    |                                                                   |
| 3.4 CITY-STATE-ZIP                                    |                                                                   |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME                                              |                                                                   |
| 4.3 STREET ADDRESS                                    |                                                                   |
| 4.4 CITY-STATE-ZIP                                    |                                                                   |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME                                              |                                                                   |
| 5.3 STREET ADDRESS                                    |                                                                   |
| 5.4 CITY-STATE-ZIP                                    |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Mustafa Najjar* DATE 7-14-99 (305) 461-4288

CP2034 (5/99)

KE

7/23