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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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May 12 1997 8:00am

Secretary of State

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Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000071451 (7)

WILSON, BARYSHNIKOV, SULLIVAN, INC. SULLIVAN + BARYSHNIKOV, Tax

| | e of Business | Mailing Address | | | J. | | | | |
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| 075 WEST FIR | RST STREET | 2075 WEST FIRST STREE SUITE 100 | r | | | | | | |
| T. MYERS FL | 33901 | FT. MYERS FL 33901-3111 | ı | | | | | | |
| S | | US | | | 3. Date Incorpora 10/14/1993 | ated or Qualified | | of Last Re 1/1996 | eport |
| . Principal P | lace of Business | 2a. Mailing Address | ************ | · · · · · · · · · · · · · · · · · · · | 4. FEI Number | _ | | Ap | plied For |
| <u> </u> | | 26 | ···· | | 65-045308 | 6 | · | | t Applicable |
| Suite, Apt | #. etc. | Suite, Apt. #, etc. | | | 5. Certificate of S | tatus Desired | X | \$8.75 A | |
| City & Stat | le | City & State | | | 6. Election Camp Trust Fund Co | - | | \$5.00 Added t | |
| Zip | Country 25 | Z(p 29 | Country 30 | , | This corporation Florida Statute | | intangible t | | 199.032, |
| I | 9, Name and Address of Current | | 1001 | | 10. Name and Ad | | | | |
| WIL | SON, EDGAR A II | | 81 | WORLD. | ah Bus | 1. saba | <i>1</i> 00 | | |
| 2075 | 5 West first street | | B2 | Street Add | es (P.O. Box Number West Fil | K.V.Ana. | ole) | | |
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| | | | 1 | POL | r Imur | r? | FL | 33 | 901 |
| 1. Pursuant | to the provisions of Sections 607.0502 | and 607,1508, Florida Statu | tes, the abov | e-named corp | oration submits this s | tatement for the p | surpose of o | changing it | s registered |
| agent La | to the provisions of Sections 607.0502 registered agent, or both, in the State of am farmar with, and accept the obliga | tions , Section 607.0505, Fi | lorida Statute | 7 the corporat S. | ion's board of directo | is. I hereby accep | hr ma shbo | annemus . | registered |
| IGNATURE | Stayman 11 x | Selling. | H_{ℓ} | 2011100 | od e sui | L'VANS. | 4-1 | 6-9 | 7 |
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| 2. Ille Amé | OFFICERS AND DP WILSON, EDGAR II | DIRECTORS | 13. 1.1 TITLE 1.2 NAME | | | ANGES TO OFFIC | DATE CERS AND | DIRECTOR | |
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