## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000071418

NETWORKS-U.S.A. XXVI, INCORPORATED

| Principal Place of Business           |
|---------------------------------------|
| 2005 N.E. 121 RD<br>N. MIAMI FL 33181 |
| 110                                   |

DA DAY CINNOC

FILED May 19, 1999 8:00 am Secretary of State 05-19-1999 90017 001 \*5,408.75

| 2005 N.E. 121 H                     |   | P.O. BOX 010090   |                                   |  |                                |  |  |
|-------------------------------------|---|---|-----------------------------------|--|--------------------------------|--|--|
| N. MIAMI FL 33                      | 181   | n. Miami FL 33261-0096  |                                   | DO NOT WRITE IN THIS SE  | PACE                           |  |  |
| US                                  |   |   | 3. Date Incorporated or Qualified |  |                                |  |  |
|                                     |   |   | 10/14/1993                        |  |                                |  |  |
|                                     |   |   |                                   | 4. FEI Number  | Applied For                    |  |  |
| 2. Principal Pl                     | ace of Bysiness                                   | 2a. Mailing Address   |                                   |  | Not Applicable                 |  |  |
| 21 650                              |   | 26  |                                   | 65-0446497   | <del></del>                    |  |  |
| Suite, Apt.                         | #, etc.   | Suite, Apt. #, etc.   | 398750                            | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |  |  |
| Suite, Apt. #, etc.  22             |   |   | 6. Election Campaign Financing    | \$5.00 May Be  |                                |  |  |
| 23 MICAMI BEACH F/28 MIANI BOACH F  |   |   | acti f                            | Trust Fund Contribution  | Added to Fees                  |  |  |
| Zip Country Zip Country             |   |   | Country                           | 8. This corporation owes the current year Intang   |                                |  |  |
| 24 33 13 9 25 USA 29 33 2-39 30 USA |   |   | Personal Property Tax.            | Yes □No  |                                |  |  |
| <del></del>                         | 9. Name and Address of Current                    | <del></del>   |                                   | 10. Name and Address of New Registered Ag  | ent                            |  |  |
| 81 Name                             |   |   |                                   |  |                                |  |  |
| FELD                                | MAN, JEROME                                       |   | 82 Street A                       | Adress P.O. Box Number is 10 Acceptable)   | 1.6                            |  |  |
| 2005                                | N.E. 121 RD                                       |   |                                   | Adress P.O. Box Number is No Acceptable)   | 19                             |  |  |
| N. M                                | IAMI FL 33181                                     |   | 83                                |  | -                              |  |  |
|                                     |   |   |                                   |  |                                |  |  |
|                                     | /   |   | 84 97/1                           | AND BOOM IF  | 85 Zin200 ZO                   |  |  |
|                                     |   |   | 177171                            | The state of the state of the surpose of the   | anging its registered          |  |  |
| 11. Pursuant i                      | to the previsions of Sections 607.0502            | 2 and 607.1508, Florida Statutes,<br>of Florida Such change was autho | the above-named correct           | corporation submits this statement for the purpose of chration's board of directors. I hereby accept the appointment | nent as registered             |  |  |
| agent                               | a familiar with, and accept the obligati          | ions of Section 607.0505, Florida                                     | Statutes.                         | 6 1 4/2  | 100                            |  |  |
| \$IGNATURE                          | 11/1/1/2/   |   | mnonce                            | FEWNIN 4/20  | 199                            |  |  |
| SIGNATURE /                         | Sign dire, typed of mile name of registered agent | and title if applicable. (NOTE: Reg                                   | sisterød Agent signature rec      |  | 77                             |  |  |
| 12.                                 | OFFICERS AND                                      |   | 13.                               | ADDITIONS/CHANGES TO OFFICERS AND  | Change Addition                |  |  |
| TITLE                               | D   | ☐ DELETE  | 1,1 TITLE                         | 650 WEST AVE   |                                |  |  |
| NAME                                | Feldman, Jerome                                   |   | 1.2 NAME                          | TAME BOACH FI  | DH-LN                          |  |  |
| STREET ADDRESS                      | 2005 N.E. 121 RD                                  |   | 1.3 STREET ADDRESS                | M. Am. 2   | <i>/</i> / ·                   |  |  |
| CITY-ST-ZIP                         | N. MIAMI FL 33181                                 |   | 1.4 CITY-ST-ZIP                   | 23139  |                                |  |  |
| TITLE                               | D   | DELETE  | 2.1 TITLE                         | MIAMI BEACH, FI<br>MIAMI BEACH, FI<br>MIAMI BEACH, FI  | Change                         |  |  |
| NAME                                | FELDMAN, JASON                                    |   | 2.2 NAME                          | 180 CEST TRUE  | DIF-IV                         |  |  |
| STREET ADDRESS                      | 2005 N.E. 121 RD                                  |   | 2.3 STREET ADDRESS                | MIANT BEALGI, PI   |                                |  |  |
| i                                   | N. MIAMI FL 33181                                 |   | 2. 4 CfTY-ST-ZIP                  | 33/35  | 7                              |  |  |
| CITY-ST-ZIP                         |   | ☐ DELETE  | 3.1 TITLE                         | 1  | ☐ Change ☐ Addition            |  |  |
| TITLE                               | D PROBLEM ANGUAE                                  |   |                                   | 450 WUST Acle  | PH-14                          |  |  |
| NAME                                | FELDMAN, MICHAEL                                  |   | 3.2 NAME                          | Mitari BEACH CI  | 111-17                         |  |  |
| STREET ADDRESS                      | 2005 N.E. 121 RD                                  |   |                                   | MALLOW PRILLIP   | 7/35                           |  |  |
| CITY-ST-ZIP                         | N. MIAMI FL 33181                                 |   | 3.4. CITY-ST-ZIP                  |  | Change Addition                |  |  |
| TITLE                               |   | ☐ DELETE  | 4.1 TRLE                          | L  | Totalião   Dyogiagii           |  |  |
| NAME                                |   |   | 4. 2 NAME                         |  |                                |  |  |
| STREET ADDRESS                      |   | :   | 4.3 STREET ADDRESS                |  |                                |  |  |
| CITY-ST-ZIP                         |   |   | 4.4 CITY-ST-ZIP                   | <u></u>  |                                |  |  |
| TITLE                               |   | ☐ DELETE  | 5.1 TITLE                         | [  | Change Addition                |  |  |
| NAME                                |   |   | 5.2 NAME                          |  |                                |  |  |
| STREET ADDRESS                      |   |   | 5.3 STREET ADDRESS                |  |                                |  |  |
| CITY-ST-ZIP                         |   |   | 5.4 CITY-ST-ZIP                   |  |                                |  |  |
| TITLE                               |   | ☐ DELETE  | 6.1 TITLE                         |  | Change Addition                |  |  |
| NAME                                |   |   | 6.2 NAME                          |  |                                |  |  |
|                                     |   | <u> </u>  | 6.3 STREET ADDRESS                |  |                                |  |  |
| STREET ADDRESS                      |   | <i>)</i>  | 6.4 CITY-ST-ZIP                   |  |                                |  |  |
| CHY.SI.7ID                          |   |   |                                   |  |                                |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on a attachment with an address, with all other like empowered.

SIGNATUR