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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT # | P93000071294 | (1) |
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HIGHWAY & BRIDGE CONTRACTOR'S MATERIAL SUPPLY, I NC.

Principal Place of Business

Mailing Address



| | | 28 26 27 28 | . Mailing Address Suite, Apt. #, etc. City & State | | | | | | ate Incorporated or Qualified 10/07/1993 | 3a. Date 05 | of Last /01/ | 1995 |
|---|---|----------------------|--|----------------|--------------|---------------------|-----------|---------------|--|---------------|-----------------|-----------------------------|
| Sulte, Apt. #, et City & State Zip AMALONEY, 540 W MIL | Country | 26 | Suite, Apt. #, etc. | | | | 4. | | | | | |
| Suite, Apt. #, et Suite, Apt. #, et City & State Zip Zip 9 MALONEY, 540 W MIL | Country | 27 | | | | | '' | 4 , го | El Number | | | Applied For |
| City & State 23 Zip 24 MALONEY, 540 W MIL | Country | | | | | | | | 59-3212730 | | | Not Applicable |
| 23 Zτρ 24 9 MALONEY, 540 W MIL | — · | 28 | City & State | | | | 5. | 5. O | ertificate of Status Desired | | | 75 Additional e Required |
| Zip 94 MALONEY, 540 W MIL | — · | | | | | | 6. | | lection Campaign Financing rust Fund Contribution | | | .00 May Be ded to Fees |
| MALONEY, 540 W MIL | 25 | | Zip | Cou | ntry | | 8. | B. 7 | his corporation has liability for i | ntangible tax | unde | s 199.032, |
| MALONEY, 540 W MIL | | 29 | | 30 | | | | | orida Statutes | | | |
| 540 W MIL | Name and Address of Currer | nt Regis | stered Agent | | _ ::Y | | 10. | 0. N | lame and Address of New R | egistered A | genl | |
| 540 W MIL | | | | | 81 | Name | | | | | | |
| | FRANK E JR | | | | 82 | Street Add | ress (P | P.C. | . Box Number is Not Acceptab | le) | | |
| BALDWIN I | L ST | | | | | | - | | | | | |
| | FL 32234 | | | | 83 | | | | | | | |
| | | | | | 84 | City | - | | ·· <u>·</u> ···· | FI | 85 | Zip Code |
| | ne provisions of Sections 607.050 | | | 40 | | | | | soits this statement for the our | | | to registered office |
| or registered a | agent, or both, in the State of Flori and accept the obligations of, Sec | ida. Suc | ch change was authorize | ed by the c | corp | oration's boa | ird of d | direc | ctors. I hereby accept the appoint | pintment as a | eçiiste | red agent. I am |
| SIGNATURE | trure, typed or printed name of registered agen | l and tile if | applicable (NO | TE: Registered | Ager | nt signature requir | ed when r | n news | itatarg) | DATE | | |
| 12. | OFFICERS AN | | | 13. | | | | A | DDITIONS/CHANGES TO OFF | CERS AND | DIREC | TORS IN 12 |
| TrTLE | D | | □ D€LETE | 1.11 | ITLE | | | | | | Chan | ge Add:tion |
| NAME | STOKES, MICHAEL H | | | 1.2 N | AME | | | | | | | |
| STREET ADDRESS | ROUTE 1, BOX 665 | | | 1.3 \$ | TREET | ADDRESS | | | | | | |
| CITY - ST - ZIP | BRYCEVILLE FL 32209 | | | 1.4 0 | ITY - S | ST - ZIP | | | | | | |
| TITLE | D | | ☐ DELETE | 2.17 | ITLE | | | | | |] Chan | ge 🔲 Addition |
| NAME | JONES, NATHANIEL | | | 2.2 N | AME | | | | | | | |
| STREET ADDRESS | 1605 BROADMAN AVE | | | 235 | THEET | ADDRESS | | | | | | |
| CITY-ST-ZIP | MANGONIA PARK FL 33407 | , | | 240 | ITY-S | ST-ZIP | | | | · · | | |
| TITLE | | | ☐ DELETE | 3 1 T | ITLE | | | | | |] Chan | ge 🔲 Addition |
| NAME | | | | 3 2 N | AME | | | | | | | |
| STREET ADDRESS | | | | 3 3. 9 | STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 3.4 C | 114 - 5 | ST-ZIP | | | | | | |
| TIFLE | | | DELETE | 4, 1 7 | MILE | | | | | |] Chan | ge 🔲 Addition |
| NAMÉ | | | | 4.2 N | AME | | | | | | | |
| STREET ADDRESS | | | | 4.3 S | TREET | ADDRESS | | | | | | |
| CITY+S1+ZIP | | | | 440 | ITY-S | ST-ZIP | | | | | | |
| TITLE | | | □ DELETE | 5 1 1 | FITLE | | | | | |] Chan | ge 🔲 Addition |
| NAME | | | | 52 N | | | | | | | | |
| STREET ADDRESS | | | | 538 | THEE | F ADDRESS | | | | | | |
| CITY - S1 - ZIP | | | | 540 | ITY-S | ST-ZIP | | | | | | |
| TITLE | | | DELETE | 6.17 | ∏L€ | | | | | |] Chan | ge 🔲 Addition |
| NAME | | | | 6.2 N | IAM E | | | | | | | |
| STREET ADDRESS | | | | 635 | TREE | I ADDRESS | | | | | | |
| CITY-ST-ZIP | ertify that the information supplied | | | 640 | ITY - S | ST-ZIP | | | | | | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made unde oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

Days The Proper I have proper I have

1/-/2-96 904-266-4784
Date Daytine Prone •