## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P93000071102

1. Entity Name

V.L. PROMAC INC.



FILED Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90248 020 \*\*\*150.00

| 3041 NW 82<br>MIAMI FL 331<br>US  |   |                                   | 3041 N<br>Miami<br>US        | Address W 82 AVE FL 33122                  |             |                              |   |                                    |  |                         |              |
|---|---|-----------------------------------|------------------------------|--|-------------|------------------------------|---|------------------------------------|--|-------------------------|--------------|
| Suite, Apt.   | . #, etc.                                   | Suite                             | Suite, Apt. #, etc.          |  |             |                              | ☐ CHECK HERE IF MAKING CHANGES                        |                                    |  |                         |              |
| City & Stat   | te  | City (                            | City & State                 |  |             |                              | <b>4.</b> F   | El Number <b>65-0442392</b>        |  | olied For<br>Applicable |              |
| Zip   |   | Country                           | Zip                          | Zip Co                                     |             |                              |   | 5. Certificate of Status Desired   |  |                         |              |
|   | t Registered                                | l Agent                           |                              |  | <u>'</u>    | 7. N                         | lame and Address of New Registered Ager               | nt                                 |  |                         |              |
|   |   |                                   |                              |  |             |                              |   |                                    |  |                         |              |
|   | , alejandr                                  | 0                                 |                              | Street Address                             |             |                              | ddress (P.  | P.O. Box Number is Not Acceptable) |  |                         |              |
| 3041 NW   | 82 AVE                                      |                                   |                              | Silver                                     |             |                              | or Addition (1.0. Dox 140 filder is 140 r Acceptable) |                                    |  |                         |              |
| MIAMI FL 33122 :  |   |                                   |                              |  |             |                              |   |                                    | ·  |                         |              |
| \$ 500 miles  |   |                                   |                              |  |             |                              |   | FL                                 | Zip Code   |                         |              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                                   |                              |  |             |                              |   |                                    |  |                         |              |
| SIGNATURE   |   |                                   |                              |  |             |                              |   |                                    |  |                         |              |
| Oldre Holle   | Signature, typed o                          | r printed name of registered ager | t and title if appli         | cable. (NOTE                               | : Registere | d Agent signatu              | re required w   | hen reir                           | nstating) OATE   |                         |              |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  10. OFFICERS AND DIRECTORS  |   |                                   |                              |  |             |                              |   | <b>AD</b>                          | 9. Election Campaign Financing Trust Fund Contribution.  DITIONS/CHANGES TO OFFICERS AND DIR   | Added                   |              |
| TITLE   | IP  | OFFICENS AIN                      | DINECTOR                     | Delete                                     | TITLE       |                              |   | ADL                                |  | Change                  | Addition     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | I -   |                                   |                              | □ Delete                                   | nam<br>Stre |                              |   |                                    |  | Citatige                | Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ST<br>LOZADA, LI<br>3041 NW 8<br>MIAMI FL 3 | 2 AVE                             |                              | ☐ Delete                                   |             |                              |   |                                    |  | Change                  | Addition     |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |   |                                   |                              | ☐ Delete ☐                                 |             |                              |   |                                    | ·  | Change                  | Addition     |
| TITLE NAME STREET ADDRESS ( CITY-ST-ZIP   |   |                                   |                              | □ Delete                                   |             |                              |   |                                    |  | Change                  | Addition     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                                   |                              | □ Delete                                   |             |                              |   |                                    |  | Change                  | Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ,   |                                   |                              | ☐ Delete                                   | CITY-       | E<br>ET ADDRESS<br>- ST- ZIP |   |                                    |  | Change                  | Addition     |
| indicated<br>of the cor   | on this report<br>poration or the           | or supplemental report i          | s true and a<br>lowered to e | ccurate and that m<br>xecute this leport a | ıv sionat   | ure shall ha                 | ive the sa  | me le                              | 19.07(3)(i), Florida Statutes. I further certify the agal effect as if made under oath; that I am ar a Statutes; and that my name appears in Bloom | n officer o             | r director 🔝 |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/03

(301) 193.9221

Davtime Phone #