FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT



FLORIDA DEPARTMENT OF STATE

| CORPORATI | ON 🤼 | | Sandra B. Mortham | | | | | |
|--|--------------|-------------------------|---|----------|--|--|--|--|
| ANNUAL REP | ORT 🙀 | | Secretary | of State | | | | |
| 1996 | 1.1 | DIVISION OF CORPORATION | | | | | | |
| DOCUMENT 1. Corporation Name | # P930 | 000070 | 809 (7) | | | | | |
| | CESSORIES BY | JEANIE & J | I.R., INC. | | | | | |
| Principal Place of Business | | Mailing | Address | | | | | |
| 661 E. SEMINOLA BLVI CASSELBERRY FL 327 | D. | | 661 E. SEMINOLA BLVD. CASSELBERRY FL 32707 | | | | | |
| | | | | | | | | |
| Principal Place of Business | | 2a. Maii 26 | ling Address | | | | | |
| Suite, Apt. #, etc. | | ⊢ - | Suite, Apt. #, etc. | | | | | |
| City & State | | | & State | | | | | |
| 23 | | 28 | | | | | | |
| Zip | Country | Zip | | Country | | | | |



| | | | | | | 3. Date Incorporated or Qualified 10/01/1993 | 3a. Date 0 | | 1995 | |
|---------------------------------|---|-------------------------------|---------------------------------|---|----------------------------------|--|------------|--------------------------------|---------------------------|--|
| | | | Mailing Address | | 4. FEI Number 59-3205690 | | | Applied For Not Applicable | | |
| 21 Suite, Apt. #, etc. | | 26 Suite, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | .00 May Be ded to Fees | |
| Zip 24 | Country 25 | Zip 29 | Count | try | | 8. This corporation has liability for in Florida Statutes Yes | | unde | rs 199.032, | |
| 241 | 9. Name and Address of Currer | | | | | 10. Name and Address of New Re | gistered A | gent | | |
| | | | 8 | 11 | Name | | | | | |
| LEIGHTY, EMMA J | | | E | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | 661 E. SEMINOLA BLVD. CASSELBERRY FL 32707 | | | 33 | | | | | | |
| UNGGE | EBERRI TE 02707 | | £ | 34 | City | | FL. | 85 | Zip Code | |
| SIGNATURE _ | Signature, typed or printed name of registered agen | t and title if applicable (f | NOTE: Registered A | | | ation submits this statement for the purple of directors. I hereby accept the appoint when reinstating! ADDITIONS/CHANGES TO OFFICE | DATE | | | |
| 12. | | D DIRECTORS | 13. | | T | ADDITIONS/CHANGES TO OFFIC | |] Char | | |
| TITLE NAME STREET ADDRESS | PST LEIGHTY, EMMA J 661 E. SEMINOLA BLVD. | ☐ DELETE | 1. 1 TITI 1.2 NAM 1.3 STR | Æ | ADDRESS | | L. | , 0.0 | s | |
| CITY-S1-ZIP | CASSELBERRY FL | | 1.4 C(T) | Y - \$T- | - ZIP | | | 1.05 | | |
| TITLE | V | ☐ DELETE | 2.1 fit | | | | L |] Char | ge 🔲 Addition | |
| NAME | LEIGHTY, JOHN R | | 2.2 NAM | | | | | | | |
| STREET ADDRESS | 661 E. SEMINOLA BLVD. CASSELBERRY FL | | | | AODRESS | | | | | |
| CITY+ST-ZIP TITLE | ONSOELDENNI FL | ☐ DELETE | 24 CIT | | - 217 | | | Char | ge 🔲 Addition | |
| NAME | | | 3.2 NA | | | | | | | |
| STREET ADDRESS | , | | 1 | | ADDRESS | | | | | |
| CITY - ST - ZIP | | | 3.4 C(T | Y - SI | r - ZiP | | | 7.0 | production of the second | |
| TITLE | | ☐ DELETE | 4. 1 TIT | | | | |] Chai | ige 🔲 Addition | |
| NAME | | | 4.2 NA | | | | | | | |
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| CITY-ST-ZIP | | ☐ DELETE | 4.4 C/T 5.1 T/T | _ | 1 - ZIP | | г |] Cha | nge Addition | |
| TATLE | | [] becare | 5.2 NAI | | | | | | | |
| NAME STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY - ST-ZIP | | | 5.4 OIT | | ŀ | | | | | |
| TITLE | | DELETE | 6. 1 Til | | | | Ĺ | Cha | nge 🔲 Addition | |
| NAME | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | | | 6.3 ST | REET : | ADDRESS | | | | | |
| C(TY-ST-ZIP | | | 6.4 CIT | Y - ST | T-ZIP | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

X APR 34-96 X407-699.9480