## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000070800 (6)

ALVIN J. MULLER, II, INC.

Principal Place	Dr Business	Mailing Au	Mailing Address									
3033 ANDOVER ROAD PENSACOLA FL 32504 US			3033 ANDOVER ROAD PENSACOLA FL 32504-8316 US					•				
							3. Date Incorporated or Qualified 10/08/1993 03/19/1996					
2. Principal Pla	ice of Business	2a. Mailing	Address		-		4. FEI Number				App	lied For
21]		26					59-321477	<b>'</b> 6			Not	Applicable
Suite. Apt. #	, etc.	Suite, A	Suite, Apt. #, etc.				5. Certificate of S	tatus Decired				ditional
22		27	27				o. Certificate of S	tatus Desireu		Fe	e Req	uired
City & State		City & S	City & State				6. Election Camp					lay Be
:3		28	······································				Trust Fund Contribution Added to Fees					
Zip	Country	Zip				8. This corporation has fiability for intangible tax under s. 199.032,						
4	25   29   30 9. Name and Address of Current Registered Agent			30		<del> </del>	Florida Statutes Yes No  10, Name and Address of New Registered Agent					
		t Hegistereu Ai	gent		31	Name	10. Name and Ad	urass of Haw Va	diaterar i	About	•••	
	LER, ALVIN J II				"	Mairie						
	ANDOVER ROAD		<b>82</b> S			Street Ar	treet Address (P.O. Box Number is Not Acceptable)					
PEN	SACOLA FL 32504											
				1	33							
				<b>.</b>	34	City		· · · · · · · · · · · · · · · · · · ·	p= 1	85	Zip Ci	ode
				<u>,</u>	$\perp$		·		FL			
11. Pursuant to	the provisions of Sections 607.050	2 and 607.1508 of Florida, Such	, Florida Statut Lichange was i	ies, the abo authorized	9V0 hv	s-named c	orporation submits this s tration's board of directo	tatement for the p	ourpose of of the app	chang ointmer	ingits ntas r	registered eoistered
agent Car	gistered agent, or both, in the State in familiar with, and accept the obligi	ations of Section	n 607.05 <b>0</b> 5, Fl	orida Statu	tes	1.00 00(p) 3.	none of the second		pr mo app			9,5.0,54
SIGNATURE.	alim J. M.	Cler, or a	resides	4				2-	16 - 9 DATE	`		
	signature, typed or printe hame of registered age		la (NOT		Aper	ni signature re	quired when reinstating)		4-11-4-		TODO	1NI 40 -
12.	OFFICERS ANI	D DIRECTORS	DELETE	13.	_	<del></del>	ADDITIONS/CH	ANGES TO OFFIC	JEKS ANL	Cha		Addition
11TLE	D		L.J DECETE	1.1 TITL			4	-		O	iii gru	L] FOOIRON
NAME	MULLER, ALVIN J II			1 2 NAN								
STREET ADDRESS	3033 ANDOVER ROAD					ADDRESS						
CITY - S1 - ZIP	PENSACOLA FL		DELETE	1.4 CIT		T-ZIP			<del></del>	Cha	nan.	Addition
TOLE !			["] DETELE	2.1 TITL						L 0116	n go	Advition
NAMI				2.2 NAN								
STREET AFJORESS						ADDRESS						
CITY - ST - 7/P			DELETE	2. 4 C(T		ST-ZIP			<del></del>	Cha		Addition
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NAME				3.2 NAM								
STREET ADDRESS						ADDRESS						
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7014			C) nertit	4.1 1111		.	•			الله س	ıı iğe	L AUGINION
NAME:				4. 2 NA		4000000						
STREET ADDRESS						ADDRESS						
City-St-ZiP			DELEVE	4.4 CIT		ir-ZIP			<del> </del>	Cha	ande	Addition
TI*LE			DELETE	5.1 TITU						III OIK	a ige	ווטוווטוו נייין
NAME				5.2 NAM								
STREET ADDRESS						ADDRESS						
CHY-ST ZIP			Drugge	5.4 CIT	<del>,</del>	ST-ZIP				- N-	2000	Addition
TITLE			L DELETE	6.1 TITI						L. Chi	រៈប្អេខ	ווסוווטסא ניייין
NAME				6.2 NA								
STREET ADDRESS				6.3 STF	REET	ADDRESS						
CHY-ST-ZP		1 20 41 20		6.4 C/T				VIV Charlete Chair	- 16 :=t	- 0.0 -419	. 410 - 1 -	h.a.
informatio	by certify that the information supplied indicated on this annual report or i	supplemental ar	inua! report is	true and a	CCL	urate and I	inat my signature snail n	ave the same leg	ai enect a	s ir mac	ie una	ier oatn; tha
Lam an of	flicer or director of the corporation on Block 12 or Block 13 if changed, o	r the receiver or	trustee empoy	wered to ex	XOC	oute this re	port as required by Cha Muller, IT	pter 607, Florida	Statutes; a	and that	my na	ame

**SIGNATURE** 

Ultra DINITED NAME OF BIGNING OFFICER ON DIRECTOR

2-16-97

904-474-4102

**FILED** 

Feb 21 1997 8:00am

Secretary of State

aytime Phone #