

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathani  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P93000070508 (5)**

1. Corporation Name

**SFRC SUBSTITUTE GP, INC.**



Principal Place of Business

**1120 NW 93 AVE  
PLANTATION FL 33322  
US**

Mailing Address

**1120 NW 93 AVE  
PLANTATION FL 33322  
US**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

9. Name and Address of Current Registered Agent

**FISHMAN, MARC L  
1120 NW 93 AVE  
PLANTATION FL 33322**

3. Date Incorporated or Qualified  
**10/11/1993**

3a. Date of Last Report  
**02/16/1995**

4. FED Number  
**65-0452454**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0900, Florida Statutes.

SIGNATURE

(Signature of person performing the filing on behalf of the corporation)

(If filer is person or Agent Signature required with filing stamp)

DATE

12. OFFICERS AND DIRECTORS

|                |                                      |                                 |
|----------------|--------------------------------------|---------------------------------|
| TITLE          | PD                                   | <input type="checkbox"/> DELETE |
| NAME           | FISHMAN, MARC L                      |                                 |
| STREET ADDRESS | 4101 NW 4TH ST., SUITE 103           |                                 |
| CITY-STATE-ZIP | PLANTATION FL 33317                  |                                 |
| TITLE          | D                                    | <input type="checkbox"/> DELETE |
| NAME           | EARLY, WILLIAM C                     |                                 |
| STREET ADDRESS | 4101 NW 4TH ST., SUITE 103           |                                 |
| CITY-STATE-ZIP | PLANTATION FL 33317                  |                                 |
| TITLE          | VSTD                                 | <input type="checkbox"/> DELETE |
| NAME           | ABRAMS, STEVEN M                     |                                 |
| STREET ADDRESS | 7351 W OAKLAND PARK BLVD., SUITE 103 |                                 |
| CITY-STATE-ZIP | LAUDERHILL FL 33319                  |                                 |
| TITLE          | D                                    | <input type="checkbox"/> DELETE |
| NAME           | TOMASELLO, PETER                     |                                 |
| STREET ADDRESS | 201 NW 82ND AVE., SUITE 405          |                                 |
| CITY-STATE-ZIP | PLANTATION FL 33324                  |                                 |
| TITLE          | D                                    | <input type="checkbox"/> DELETE |
| NAME           | POLICZER, JOEL S                     |                                 |
| STREET ADDRESS | 201 N.W. 82ND AVE., SUITE 405        |                                 |
| CITY-STATE-ZIP | PLANTATION FL 33324                  |                                 |
| TITLE          | D                                    | <input type="checkbox"/> DELETE |
| NAME           | KAPLAN, MARSHALL M                   |                                 |
| STREET ADDRESS | 7800 W OAKLAND PARK BLVD., SUITE 216 |                                 |
| CITY-STATE-ZIP | SUNRISE FL 33351                     |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |                                                                   |
| 13 STREET ADDRESS |                                                                   |
| 14 CITY-STATE-ZIP |                                                                   |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                                                                   |
| 23 STREET ADDRESS |                                                                   |
| 24 CITY-STATE-ZIP |                                                                   |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |                                                                   |
| 33 STREET ADDRESS |                                                                   |
| 34 CITY-STATE-ZIP |                                                                   |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           |                                                                   |
| 43 STREET ADDRESS |                                                                   |
| 44 CITY-STATE-ZIP |                                                                   |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           |                                                                   |
| 53 STREET ADDRESS |                                                                   |
| 54 CITY-STATE-ZIP |                                                                   |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           |                                                                   |
| 63 STREET ADDRESS |                                                                   |
| 64 CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Marc Fishman* **Pres**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/27/96 954-583-4112  
Date Filing Fee Paid

CR2E034 (12/95)