## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

TITLE

NAME STREET ADDRESS

NAME

TITLE

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TITLE

NAME

CITY-ST-ZIP TITLE

STREET ADDRESS CITY-ST-ZIP

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## **FILED** Aug 19 1998 8:00am PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION ANNUAL REPORT Sandra B. Mortham Secretary of State Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # P93000070484 (9) NEW ENGLAND FISH MARKET, INC. Principal Place of Business Mailing Address 5670 S. A1A 5670 S. A1A MELBOURNE BEACH FL 32951 MELBOURNE BEACH FL 32951 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 10/11/1993 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For Not Applicable 21 59-3205380 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 \$5.00 May Be City & State City & State 6. Election Campaign Financing 23 Trust Fund Contribution Added to Fees 28 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No Zip Country Country Personal Property Tax due June 30. 24 25 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 ALLEN-SMITH, ROSEMARY 5670 S. A1A Street Address (P.O. Box Number is Not Acceptable) MELBOURNE BCH. FL 32951 83 84 City Zip Code 85 Pursuant to the provisions of sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. 1.1 TITLE Change Addition DELETE **ALLEN-SMITH, ROSEMARY** NAME 1.2 NAME 216 ELM AVE 1.3 STREET ADDRESS STREET ADDRESS MELBOURNE BCH. FL CITY-ST-ZIP 1.4 CITY-ST-ZIP TITLE DELETE 2.1 THILE NAME 2 2 NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.1 TITLE

3.2 NAME

4.1 TITLE

4.2 NAME 4 3 STREET ADDRESS

5.2 NAME

6.1 TITLE

62 NAME

4.4 CITY-ST-ZIP 5.1 TITLE

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August 10, 1998



Florida Department of State Division of Corporations PO Box 1500 Tallahassee, Florida 32302-1500

## Dear Sirs:

I am responding to the attached 2nd notice for the corporation annual report for my business New England Fish Market, Inc. I did not receive the first notice for the annual report and am requesting that you waive the \$400 penalty associated with the late filing.

In the past I have had relied upon my accountant to handle corporate filings for my business. I have changed accountants several times in the last four years when my prior accountant died in 1994. I have not had adequate service during this time, but I have since retained a CPA to handle my business affairs. He has assured me that all future filings will be made in a timely manner. I am enclosing a check for the \$150 annual filing fee and am requesting that you waive the \$400 penalty.

Please feel free to contact my current CPA, Paul A. Bouvier, at 407-752-9967 with any questions. Thank you for your consideration of this matter.

Sincerely,

Rosemary Allen Smith

President