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SECRETARY OF STATE DIVISION OF CORPORATIONS

COVER LETTER

Amendment Section Division of Corporations

TO:

SUBJECT: HAMPTON CHRYSLE	R DODGE & JEEP, INC.
SCHOLEC 1.	(Name of Corporation)
DOCUMENT NUMBER:	0069942
The enclosed Officer/Director Resigna	tios for a Corporation and fee are submitted for filing
Please return all correspondence conce	rning this matter to the following:
JOHN JAY WATKINS ESQUIRE	
(Name of Person))
JOHN JAY WATKINS PA	
(Name of Firm/Comp	any)
P O BOX 250	
بد به (Address)	
LABELLE FL 33975	
(City/State and Zip C	ode)
For further information concerning this	s matter, please call:
JOHN JAY WATKINS	at (863) 675-4424 (Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made p	ayable to the Florida Department of State.
Amendment Section A Division of Corporations E Clifton Building	Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Fallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FILED FOR A CORPORATION FILED DIVISION OF CORPORATIONS

:08 DEC 19 AM 10: 41

I, DENNIS HAMPTON	, hereby resign as_	OFFICER & DIRECTOR
		(Title)
of HAMPTON CHRYSLER DODGE & JEE		
(Name of Corporation	on)	
P93000069942, a corpor (Document Number, if known)	ation organized un	der the laws of the State of
FLORIDA		
AMM (Signature of A	esigning officer/direc	Low tor)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314