FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

P93000069580 (7)

DOCUMENT #
1. Corporation Name OPPORTUNITY HOME SELLERS INC.

incinal Place of Business	6943 E ATLANTIC DI VID	Main g Advisor	
	incipal Place of Business	Mailing Address	

Principal Place	of Business	Mailing Address		I IMPIIADI ISE (BIBE SIRIE DOLIN)	taran mansa kanda untan tahiki Atobi 18614 Mbili 1891	
2213 E ATLANTIC BLVD POMPANO BEACH FL 33062 2213 E ATLANTIC BLVD POMPANO BEACH FL 33062						
				 Date Incorporated or Qualified 10/06/1993 	3a. Date of Last Report 05/01/1995	
2. Principal Pta 21	ace of Business	2a. Mailing Address 26		4. FEI Number 65-0440121	Applied For Not Applicable	
Suite, Apt #	t, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
Orty & State		City & State	· · · · · · · · · · · · · · · · · · ·	Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip	Country	Zip	Country	8. This corporation has liability for		
24	25	29	30		s 🗆 No	
	9. Name and Address of Current	Registered Agent	81 Name	10. Name and Address of New	Registered Agent	
				Nancy Waltsh Arktress (P.O. Box Nurrober is Not Accounts 2213 E. Atlantic	95 Zio Codo	
			1	empano Beach	FL 3200.5	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or potry in the State of Florida, Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. Lam familiar with, and accept the appointment as registered agent. Lam familiar with, and accept the appointment as registered agent. Lam familiar with and accept the appointment as registered Agent agent. Signature. Signature to be directors. Thereby accept the appointment as registered agent. Lam familiar with a province and the appointment as registered agent. Lam familiar with a province agent agent. The purpose of changing its registered office or registered agent. Lam familiar with a province agent agent. The purpose of changing its registered office or registered agent. Lam familiar with a province agent agent. The purpose of changing its registered of the purpose of changing its registered agent. The purpose of changing its registered of the purpose of changing its registered of the purpose of changing its registered of the purpose of changing its registered agent. The purpose of changing its registere						
12.	OFFICERS AND	DIRECTORS	13.	ADDITIONS/CHANGES TO OF	FICERS AND DIRECTORS IN 12	
TITLE	DPST	DELETE	1 1 TITLE	P./5/T	Change Addition	
NAME	BLOMKUIST, LENNART C	1.	1.2 NAME	Nanch Waltish	•	
STREET ADDRESS	2601 NE 36TH ST		1.3 STREET ADDRESS	1,100,00	_	
CITY-ST-ZIP	LIGHTHOUSE PT FL	CT DECEME	1 4 CITY - ST - ZIP	N.Miami Beach FL	33180	
TITLE		☐ DELETE	2 1 T/TLF		Change Addition	
NAME DESCENDENCES			2.2 NAME			
STREET ADDRESS			2.3 STREET ADDRESS			
CITY - ST - ZIP TITLE		DELETE	2.4 CITY - ST - ZIP 3.1 Till E		☐ Change ☐ Addition	
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CITY-ST-ZIP						
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CHY · ST - ZIP			5.4 CiTy - ST - ZIP			
TITLE		DELETE	6 1 TITLE		Change Addition	
NAME			6 2 NAME			
STREET ADDRESS			6.3 STHEET ADDRESS			
CITY-ST-ZIP			64 CITY - ST - 7IP			
	17	1 11		1,		

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report of cupplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I arry an officer or director of the cologration or fire pieceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if thingest, on an attachment with an address

SIGNATURE:

MINISTER SIGNATURE AND TYPED OR PRINTED WAME OF SIGNING OFFICER OR DIRECTOR NANCY WULFISH 4/30/96 (954) 785-3855