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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9300069546

1. Corporation Name

NAME

STREET ADDRESS

ITALIANO - STALLINGS INC

| TT TEN TO  | o in contract into   |         |                |    |                    |         |                                 |                    |   |                             |                     |                   |                      |  |
|--|--|---------|----------------|----|--------------------|---------|---------------------------------|--------------------|---|-----------------------------|---------------------|-------------------|----------------------|--|
| Principal Place  | of Business  | Ma      | ailing Address |    | _                  |         |                                 |                    | ( 10051000 110 40100 1111) BD131 00   |                             |                     |                   | 818 8111 1881        |  |
| 1704 W KENNEDY BLVD TAMPA FL 33606 US  1704 W KENNEDY BLVD TAMPA FL 33606 US  US   |  |         |                |    |                    |         |                                 |                    | DO NOT WRITE IN THIS SPACE  |                             |                     |                   |                      |  |
| <u>'</u>   |  |         |                |    |                    |         |                                 | 3.                 | Date Incorporated or Qualifed   |                             |                     |                   | İ                    |  |
|  |  |         |                |    |                    |         |                                 | +-                 | 09/30/1993  |                             |                     | 1                 | liad Fax             |  |
| 2. Principal Pl  | ace of Business 2a. Mailing Address                            |         |                |    |                    |         |                                 | 4.                 | FEI Number  |                             |                     | +                 | lied For             |  |
| 21   | 26 '   |         |                |    |                    |         |                                 |                    | 59-3210550  | -                           | 60                  |                   | Applicable dditional |  |
| Suite, Apt. #, etc.  |  |         |                |    |                    |         |                                 | 5.                 | Certifcate of Status Desired  |                             | -                   | e Rec             |                      |  |
| 22   27  |  |         |                |    |                    |         |                                 | -                  | Election Campaign Financing   |                             |                     |                   | May Be               |  |
|  |  |         |                |    |                    |         |                                 |                    | Trust Fund Contribution   |                             |                     | ded to            |                      |  |
| 23 Zip   | Country  | - 20    | Zip            |    | ountry             | ,       |                                 | 8                  |   | ent vear Inta               |                     |                   |                      |  |
| 24   | 25   | 29      | _,p            | 30 | ,                  | •       |                                 | J 5.               | 8. This corporation owes the current year Intangible Personal Property Tax. |                             |                     |                   |                      |  |
| 241  | 9. Name and Address of Currer                                  |         | tered Agent    | 00 | $\neg$             |         |                                 | 10.                | Name and Address of New F   | Registered                  | Agent               |                   |                      |  |
| _  |  |         |                |    | 81                 | 1       | Name                            |                    |   |                             |                     |                   |                      |  |
| ITALIANO, ANTHONY S SR<br>1704 W KENNEDY BLVD  |  |         |                |    | 82 Street Addre    |         |                                 | ess (F             | P.O. Box Number is Not Accepta  | able)                       |                     |                   |                      |  |
| TAMPA FL 33606   |  |         |                |    | 83                 |         |                                 |                    |   |                             |                     |                   |                      |  |
| •••  |  |         |                |    |                    |         |                                 |                    |   | _                           |                     |                   |                      |  |
|  |  |         |                | •  | 84                 | 4       | City                            |                    |   | FL                          | 85                  | Zip C             | ode                  |  |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes,<br/>office or registered agent, or both, in the State of Florida. Such change was author<br/>agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida</li> </ol> |  |         |                |    |                    |         | amed corporation                | oration<br>on's bo | n submits this statement for the<br>pard of directors. I hereby accep       | purpose of<br>ot the appoin | changin<br>ntment a | g its r<br>as reg | egistered<br>istered |  |
| SIGNATURE  |  |         |                |    |                    |         | gnature required                | ush an a           | cinetation)   | DATE                        |                     |                   |                      |  |
| 12.  | Signature, typed or printed name of registered age OFFICERS AN |         | .,             |    | 3.                 | ent sig | gnature required                | _                  | ADDITIONS/CHANGES TO OF   | _                           | D DIRE              | CTOF              | RS IN 12             |  |
| TITLE  | DP OTTOERS A   | ID DITE | ☐ DELETE       |    | 1 TITLE            |         |                                 | <u>-</u>           | 100111011011011011011011011011011011011                                     |                             | ☐ Cha               |                   | Addition             |  |
| NAME   | ITALIANO, ANTHONY S SR   |         |                | 1: | 2 NAME             |         | İ                               |                    |   |                             |                     |                   |                      |  |
| STREET ADDRESS   | A SALASTA A STOLE THE SALASTA                                  |         |                |    | 1.3 STREET ADDRESS |         |                                 |                    |   |                             |                     |                   |                      |  |
| CITY-ST-ZIP  | TAMBA EL COCCO   |         |                |    | 1.4 CITY-ST-ZIP    |         |                                 |                    |   |                             |                     |                   |                      |  |
| TITLE  | OVST DELETE  |         |                |    | 1 TITLE            |         | <del>"- · · · ·   · · · -</del> |                    |   |                             | Cha                 | nge               | ☐ Addition           |  |
| NAME   | STALLINGS, WAYNE   |         |                |    | 2.2 NAME           |         |                                 |                    |   |                             |                     |                   | }                    |  |
| STREET ADDRESS   |  |         |                | 2  | 2.3 STREET ADDRESS |         |                                 |                    |   |                             |                     |                   | }                    |  |
| CITY-ST-ZIP  | TAMPA FL 33605   |         |                |    | 2 4 CITY-ST-ZIP    |         |                                 |                    |   |                             |                     |                   |                      |  |
| TITLE  | THE COOL   | 7.000   |                | _  | 1 TITLE            |         |                                 |                    |   |                             | ☐ Cha               | ange              | Addition             |  |
| NAME   | ,  |         |                | 3. | 2 NAME             |         |                                 |                    |   |                             |                     |                   |                      |  |
| STREET ADDRESS   |  |         |                | 3. | 3 STREE            | T AD    | DRESS                           |                    |   |                             |                     |                   |                      |  |
| CITY-ST-ZIP  |  |         |                | 3. | 3.4. CITY-ST-ZIP   |         |                                 |                    |   |                             |                     |                   |                      |  |
| TITLE  |  |         | DELETE         |    | 4.1 TITLE          |         |                                 |                    |   |                             | Cha                 | ange              | ☐ Addition           |  |
| NAME   | May 15th   |         |                | 4. | 2 NAME             |         |                                 |                    |   |                             |                     |                   |                      |  |
| STREET ADDRESS   |  |         |                | 4. | 3 STREE            | ET AD   | DORESS                          |                    |   |                             |                     |                   |                      |  |
| CITY-ST-ZIP  |  |         |                | 4. | 4.4 CITY-ST-ZIP    |         |                                 |                    |   |                             |                     |                   |                      |  |
| TITLE  |  |         | ☐ DELETE       | 5. | 1 TITLE            |         |                                 |                    |   |                             | ☐ Çha               | inge              | ☐ Addition           |  |
| NAME   |  |         |                | 5. | 2 NAME             |         |                                 |                    |   |                             |                     |                   |                      |  |
| STREET ADDRESS   |  |         |                | 5. | 3 STREE            | TAD     | ORESS                           |                    |   |                             |                     |                   |                      |  |
| CITY-ST-ZIP  |  |         |                | 5  | 4 CITY-S           | ST-ZI   | IP .                            |                    |   |                             |                     | _                 |                      |  |
| TITLE  |  |         | DELETE         | 6. | 6.1 TITLE          |         |                                 |                    |   | ☐ Cha                       | ange                | ☐ Addition        |                      |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

*(813)254-38*83