

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 04, 2005 08:00 AM
Secretary of State

DOCUMENT # P93000069213

1. Entity Name
FIELD KITCHENS, INC.



Principal Place of Business
1420 SE WEST MORELAND BLVD
PT ST LUCIE, FL 34952 US

Mailing Address
1420 SE WEST MORELAND BLVD
PT ST LUCIE, FL 34952 US



02012005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FFI Number
65-0448884

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

FARRELL, RICKEY L
1595 SE PORT ST LUCIE BLVD
PORT ST LUCIE, FL 34952

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE

(If filer is not a corporation, partnership, or limited liability company, the filer must sign and print name.)

(If filer is a corporation, partnership, or limited liability company, the filer must sign and print name of the officer or director authorized to sign.)

(Date)

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

FILE
NAME
P
ANTONINI, JOHN F
1420 SW WESTMORELAND BLVD
PORT ST LUCIE, FL 34952

FILE
NAME
VP
ANTONINI, TONI
1420 SE WESTMORELAND BLVD.
PORT ST LUCIE, FL 34952

FILE
NAME
VICE PRESIDENT
1420 SE WESTMORELAND BLVD.
PORT ST LUCIE, FL 34952

FILE
NAME
VICE PRESIDENT
1420 SE WESTMORELAND BLVD.
PORT ST LUCIE, FL 34952

U00000215171
02/04/05-80041-023 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 of this report or on an attachment with an address, with all other like empowered.

SIGNATURE: *Toni Antonini, Vice President*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/1/05 (772) 337-1015

Date

Typed Name