**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P93000069198

1. Corporation Name

ADAMS STATEWIDE APPRAISAL AND REALTY SERVICES IN

| C.                  |  |                              |                     |                        |                 |               |   |                 |                  |                  |
|---------------------|--|------------------------------|---------------------|------------------------|-----------------|---------------|---|-----------------|------------------|------------------|
| Principal Place     | of Business                                      | Mailing Ad                   | idress              |                        |                 |               | {   | EBUU BEUR BUKB  | Milli (mist Hain | (814) 1611 1661  |
| 8900 SW 107 AVE.    |  | 8900 SW 10                   | 8900 SW 107 AVE.    |                        |                 |               |   |                 |                  |                  |
| STE. 208            |  | STE. 208                     | STE. 208            |                        |                 |               | DO NOT WRITE IN THIS SPACE                                    |                 |                  |                  |
| MIAMI FL 33176      |  | MIAMI FL 3<br>US             | MIAM! FL 33176      |                        |                 | -             | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                 |                  |                  |
| US                  |  | US                           |                     |                        |                 | ļ             | 10/06/1993  | •               |                  | ĺ                |
| a Principal Pl      | ace of Business                                  | 2a. Mailing                  | Address             |                        |                 |               | 4. FEI Number   |                 | Ap               | plied For        |
| 2. Fillicipar Fi    | ace of Business                                  | <del>}</del>                 | 26                  |                        |                 |               | 65-0456587  |                 | No               | t Applicable     |
| Suite, Apt. #, etc. |  |                              | Suite, Apt. #, etc. |                        |                 |               |   |                 | \$8.75           | Additional       |
| 22                  |  | <u> </u>                     | 27                  |                        |                 |               | 5. Certifcate of Status Desired                               |                 | Fee Re           | quired           |
| City & State        |  |                              | City & State        |                        |                 |               | 6. Election Campaign Financing                                | g 🗆             | \$5.00           | May Be           |
| 23                  |  | 28                           | 28                  |                        |                 |               | Trust Fund Contribution                                       |                 | Added t          | o Fees           |
| Zip Country         |  | Zip                          | Zip Cou             |                        | ry 8. This corp |               | 8. This corporation owes the cu                               | ırrent year Int |                  |                  |
| 24                  | 25   | 29                           | 30                  | 0                      |                 |               | Personal Property Tax.  |                 | Yes              | □No              |
|                     | 9. Name and Address of Curr                      | ent Registered A             | gent                |                        |                 |               | 10. Name and Address of New                                   | Registered      | Agent            |                  |
|                     |  |                              |                     | 81                     | Name            | е             |   |                 |                  |                  |
| ADAMS, MARK W       |  |                              |                     | 82                     | Street          | t Address     | (P.O. Box Number is Not Accep                                 | ptable)         |                  |                  |
| 10314 SW 115 CT.    |  |                              |                     |                        |                 |               |   |                 |                  |                  |
| MIAN                | II FL 33176                                      |                              |                     | 83                     |                 |               |   |                 | •                | ,                |
|                     |  |                              |                     | 84                     | City            |               |   | FL              | 85 Zip (         | Code             |
| 44 Purcuant         | to the provisions of Sections 607.0              | 502 and 607 1508             | Florida Statutes.   | the above              | e-nameo         | d corpora     | tion submits this statement for th                            | e purpose of    | changing its     | registered       |
| office or re        | adjetored agent or both in the Stat              | te of Florida, Such          | i change was auth   | ionzeo by              | me con          | poration's    | s board of directors. I hereby acc                            | ept the appoi   | ntment as re-    | gistered         |
| agent. I a          | m familiar with, and accept the obli             | gations of, Section          | 1 007.0505, Florida | a Statutes.            | •               |               |   |                 |                  |                  |
| SIGNATURE           | Signature, typed or printed name of registered a | gent and title if applicable | e. (NOTE: Re        | egistered Agen         | t signature     | e required wh | nen reinstating)  | DATE            |                  |                  |
| 12.                 | <u> </u>   | AND DIRECTORS                |                     | 13.                    |                 |               | ADDITIONS/CHANGES TO C  | OFFICERS A      | ND DIRECTO       |                  |
| TITLE               | P  |                              | ☐ DELETE            | 1.1 TITLE              |                 |               |   |                 | ☐ Change         | ☐ Addition       |
| NAME                | ADAMS, MARK W                                    |                              |                     | 1.2 NAME               |                 |               |   |                 |                  |                  |
| STREET ADDRESS      | 10314 SW 115 CT.                                 |                              |                     | 1.3 STREET             | ADDRESS         | s             |   | •               |                  |                  |
| CITY-ST-ZIP         | MIAMI FL 33176                                   |                              |                     | 1.4 CITY-S             | T-ZIP           |               | *   |                 |                  |                  |
| TITLE               | ST   |                              | ☐ DELETE            | 2.1 TITLE              |                 |               |   |                 | Change           | ☐ Addition       |
| NAME                | ADAMS, MARTHA C                                  |                              |                     | 2.2 NAME               |                 |               |   |                 |                  |                  |
| STREET ADDRESS      | 10314 SW 115 CT.                                 |                              |                     | 2.3 STREET             | ADDRESS         | s             | •   |                 |                  | į                |
| CITY-ST-ZIP         | MIAMI FL 33176                                   |                              |                     | 2. 4 CITY-S            | T-ZIP           | <u> </u>      |   |                 |                  |                  |
| TITLE               |  |                              | ☐ DELETE            | 3.1 TITLE              |                 |               |   |                 | Change           | Addition         |
| NAME                |  |                              |                     | 3.2 NAME               |                 |               |   |                 |                  |                  |
| STREET ADDRESS      |  |                              |                     | 3.3 STREET             | ADDRESS         | s             |   |                 |                  |                  |
| CITY-ST-ZIP         |  |                              |                     | 3.4. CITY-S            | T-ZIP           | -             |   |                 |                  | ☐ Addition (     |
| TITLE               |  |                              | ☐ DELETE            | 4.1 TITLE              |                 | į             |   |                 | Change           | [_] Addition     |
| NAME                |  |                              |                     | 4. 2 NAME              |                 |               |   |                 |                  |                  |
| STREET ADDRESS      |  |                              |                     | 4.3 STREET             | ADDRESS         | ss            |   |                 |                  |                  |
| CFTY-ST-ZIP         |  |                              | □ pereze            | 4.4 CITY-5             | T-ZIP           | +             |   |                 | Change           | ☐ Addition       |
| TITLE               |  |                              | ☐ DELETE            | 5.1 TITLE              |                 |               |   |                 |                  | <u> Д</u> Адания |
| NAME                |  |                              | -                   | 5.2 NAME<br>5.3 STREET | -               |               |   |                 |                  |                  |
| STREET ADDRESS      |  |                              |                     | 5.3 STREET             |                 | ~             |   |                 |                  |                  |
| CITY-ST-ZIP         |  | <del></del>                  | ☐ DELETE            | 61 TITLE               | 1-21r           | _             |   |                 | Change           | Addition         |
| TITLE               |  |                              | C DETELE            | 6.2 NAME               |                 |               |   |                 |                  |                  |
| NAME                |  |                              |                     | 6.3 STREET             | FADDRESS        | .s            |   |                 |                  |                  |
| STREET ADDRESS      |  |                              |                     | 6.4 CITY-S             |                 | ~             |   |                 |                  |                  |
| CITY-ST-ZIP         |  |                              |                     | 0.4 01117-5            | 411             |               |   |                 |                  |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYRED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90039 034 \*\*\*150.00