FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # P93000069127 (7)

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|---|---|-------------------------------|---|--|--|
| D | | | | | |
| Principal Place of Business Mailing Address | | | | | |
| 10898 S.W. 188TH AVENUE 10898 S.W. 188TH AVENU MIAMI FL 33157 MIAMI FL 33157 | | | Ant | | |
| | | | | | E IN THIS SPACE |
| | | | | 3. Date Incorporated or Qualified | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | 10/05/1993 4. FEI Number | A selical Face |
| 21 Principal F | Idea of Business | 26. Mailing Address | | | Applied For Not Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | 65-0442403 | CO 75 A 1 1111 |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | 0 | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | ☐ Added to Fees |
| Zip | Country | 7ip | Country | 8. This corporation owes or has p | |
| 24 | 25 | 29 | 30 | Personal Property Tax due Jun | |
| | 9, Name and Address of Curren | t Registered Agent | 81 Name | 10. Name and Address of New R | egistered Agent |
| HENDERA, ANTHONY | | | | | |
| | 925 S.W. 157TH STREET | | 82 Street Addr | ress (P.O. Box Number is Not Accepta | ble) |
| Mil | AMI FL 33157 | | 83 | | |
| | | | | | |
| | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statu | rles, the above-named corp | poration submits this statement for the | |
| office or r | egistered agent, or both, in the State m tamiliar with, and accept the obliga | of Florida, Such change was | authorized by the corporationida Statutes | poration submits this statement for the ion's board of directors. I hereby acce | pt the appointment as registered |
| | an laminar with and accept me conge | 1,0000.1001.000.10 | onda bioloids. | | } |
| SIGNATURE | Signature, typed or printed name of registered age | nt and tale it apphaable (NO | 1E: Registered Agont signature requir | red when reinstating) | DATE |
| 12. | OFFICERS AND | | 13, | ADDITIONS/CHANGES TO OFFI | ···- |
| TITLE | DP | ☐ DELETE | 1.1 TITLE | | L_ Change |
| NAME | HERRERA, ANTHONY | | 1.2 NAME | | |
| STREET ADDRESS | 13925 S.W. 157TH STREET | | 1.3 STREET ADDRESS | | ļ |
| CITY-ST-ZIP TITLE | MIAMI FL S | DELETE | 14 CITY-ST-7/P 21 TITLE | | Change Addition |
| NAME | FREEMAN, MICHELLE S | | 2.2 NAME | | C Change C Abbaion |
| STREET ADDRESS | 13925 SW 157TH STREET | | 2.3 STREFT ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL | | 2. 4 CITY-ST-ZIP | | |
| TITLE | THE PART PER | DELETE | 3.1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | _ • _ |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | Ì |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5 1 THTLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | ļ |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | DELETE | 5.4 CITY - ST - ZIP | | Change Addition |
| TITLE | | (Detel | 6.1 TITLE | | □ charge □ xodition |
| NAME CYPEET ADDRESS | | | 6.2 NAME | | ļ |
| STREET ADDRESS CITY-ST-ZIP | | | 6 3 STREET ADDRESS 6 4 CITY - ST- ZIP | | |
| OH I - OI - TIE | | | ■ 0 1 011 1 - Q1 - ∤1F | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental argual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13. Changed, or an an altachment with an address.

Million Ucar

1/21/08 (305) 223-20

FILED

Feb 11 1998 8:00am

Secretary of State

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