

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JAN 18 AM 8:19

**DOCUMENT # P93000068998 (2)**

1. Corporation Name

**CHARLES L. STARK, III, INC.**

Principal Place of Business

**819 POINT LA VISTA ROAD NORTH  
JACKSONVILLE FL 32207**

Mailing Address

**819 POINT LA VISTA ROAD NORTH  
JACKSONVILLE FL 32207**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/27/1993**

3a. Date of Last Report

**03/03/1994**

4. FET Number

**59-3206690**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under 19-100 (2)(c),  
Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

21

2a. Mailing Address

26

State, Apt. #, etc.

State, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**ROBISON, MARY A  
1 INDEPENDENT DR.  
SUITE 2600  
JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 807.05(2) and 807.15(8), Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 807.05(8), Florida Statutes.

SIGNATURE

(Signature of person named in Block 9 as registered agent, or if not, the person named in Block 10 as registered agent, or if not, the person named in Block 11 as registered agent)

(Signature of Registered Agent, or if not, the person named in Block 10 as registered agent, or if not, the person named in Block 11 as registered agent)

12. OFFICERS AND DIRECTORS

|                |                                      |
|----------------|--------------------------------------|
| TITLE          | <b>P</b>                             |
| NAME           | <b>STARK, CHARLES L III</b>          |
| STREET ADDRESS | <b>819 POINT LA VISTA ROAD NORTH</b> |
| CITY, ST, ZIP  | <b>JACKSONVILLE FL</b>               |
| TITLE          |                                      |
| NAME           |                                      |
| STREET ADDRESS |                                      |
| CITY, ST, ZIP  |                                      |
| TITLE          |                                      |
| NAME           |                                      |
| STREET ADDRESS |                                      |
| CITY, ST, ZIP  |                                      |
| TITLE          |                                      |
| NAME           |                                      |
| STREET ADDRESS |                                      |
| CITY, ST, ZIP  |                                      |
| TITLE          |                                      |
| NAME           |                                      |
| STREET ADDRESS |                                      |
| CITY, ST, ZIP  |                                      |

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS, IF ANY

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. STREET ADDRESS  |                                                                   |
| 3. CITY, ST, ZIP   |                                                                   |
| 4. NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5. STREET ADDRESS  |                                                                   |
| 6. CITY, ST, ZIP   |                                                                   |
| 7. NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 8. STREET ADDRESS  |                                                                   |
| 9. CITY, ST, ZIP   |                                                                   |
| 10. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY, ST, ZIP  |                                                                   |
| 13. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. STREET ADDRESS |                                                                   |
| 15. CITY, ST, ZIP  |                                                                   |
| 16. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 17. STREET ADDRESS |                                                                   |
| 18. CITY, ST, ZIP  |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in 19-100(2)(c), Florida Statutes. I declare under oath that I am an officer or director of the corporation or the owner or trustee empowered to execute this report as required by Chapter 606, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Charles L. Stark III*  
President  
Charles L. Stark III

1/7/95

404-363-7172

(Julian Stark)