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SECRETARY OF STATE
AND ANSSEE, FLORIG

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Bike America A | t Palm Coast, Inc. | · - |
|---|--|-----------------|
| DOCUMENT NUMBER: P93000068989 | | • . |
| The enclosed Articles of Amendment and fee are s | ubmitted for filing. | |
| Please return all correspondence concerning this m | atter to the following: | |
| CHRISTOPHER G. SPRINGHO | RN | 1 |
| (Name of Co | ontact Person) | |
| | | |
| (Firm/ C | Company) | |
| 2120 US HWY 1 S SUITE 111 | | . |
| (Ad | dress) | |
| St. Augustine, FL 32086 | | |
| (City/ State | and Zip Code) | |
| For further information concerning this matter, plea | ase call: | |
| CHRISTOPHER G. SPRINGHORN | at (904) 794-0080 | |
| (Name of Contact Person) | (Area Code & Daytime Telephone Number) | |
| Enclosed is a check for the following amount: | | |
| □\$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | ✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ✓ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | ; · |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Street Address Amendment Section Division of Corporations Clifton Building | |

2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED
06 OCT -6 PH 2: 01

Bike America At Palm Coast, Inc.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

(Name of corporation as currently filed with the Florida Dept. of State)

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(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

| BIKE FITTERS AT BIKE AMERICA, INC | |
|--|-----|
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") | - |
| AMENDMENTS ADOPTED - (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) | _ |
| | |
| | • |
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| | • |
| (Attach additional pages if necessary) | |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | |
| | • • |

(continued)

| The date of each amendmen | nt(s) adoption: OCTOBER 1, 2006 | . . |
|-------------------------------------|---|---|
| Effective date if applicable: | | <u></u> |
| | (no more than 90 days after amendment file date) | ا <u>ئىيدىگە</u> داران ئالغان داران ئالاردان داران ئالاردان داران داران ئالاردان داران ئالاردان داران ئالاردان داران دا |
| Adoption of Amendment(s) | (CHECK ONE) | · <u>=</u> |
| The amendment(s) the amendment(s) |) was/were approved by the shareholders. The number of votes of by the shareholders was/were sufficient for approval. | east for |
| |) was/were approved by the shareholders through voting groups on must be separately provided for each voting group entitled to camendment(s): | |
| "The number of | of votes cast for the amendment(s) was/were sufficient for appro | val by |
| | (voting group) | ्कार का अंधरकार इंकराइट |
| The amendment(s) and shareholder ac | was/were adopted by the board of directors without shareholde tion was not required. | r action |
| The amendment(s) shareholder action | was/were adopted by the incorporators without shareholder act was not required. | ion and |
| Signature | In pellia | · · · · · · · · · · · · · · · · · · · |
| (By a selec | director, president or other officer - if directors or officers have not been cted, by an incorporator - if in the hands of a receiver, trustee, or other court binted fiduciary by that fiduciary) | (A) (3 4) (4) (石) (石) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
| DR | EW P KALLIO | |
| | (Typed or printed name of person signing) | |
| ViC | DE PRESIDENT | |
| | (Title of passon cioning) | an a |

FILING FEE: \$35