## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000068589

LEONARDO ENTERPRISES, INC.

| Principal Place of Business Mailing Address    |   |           |   |   |                     |  |   |               |                      |   |
|--|---|-----------|---|---|---------------------|--|---|---------------|----------------------|---|
| 2618 GRESHAM STREET<br>SEBRING FL 33872        |   |           | 2618 GRESHAM STREET<br>SEBRING FL 33872 |   |                     |  | DO NOT WRITE IN THIS                              | SPACE         |                      |   |
|  |   |           |   |   |                     |  | 3. Date incorporated or Qualifed                  | -             |                      |   |
|  |   |           |   |   |                     |  | 09/27/1993  | •             |                      |   |
| 2. Principal F                                 | Place of Business   | 2a.       | Mailing Address                         |   |                     |  | 4. FEI Number                                     | A             | oplied For           |   |
| 21   |   | 26        |   |   |                     |  | 65-0444697  | N             | ot Applicable        | 1 |
| Suite, Apt.                                    | #, etc.   | 27        | Suite, Apt. #, etc.                     |   |                     |  | 5. Certificate of Status Desired                  | •             | Additional equired - |   |
| City & Sta                                     | te  | 1         | City & State                            |   |                     |  | 6. Election Campaign Financing                    | \$5.00        | May Be               |   |
| 23   |   | 28        |   |   |                     |  | Trust Fund Contribution                           |               | to Fees              |   |
| Zip  | Zip Country   |           | Zip Country                             |   |                     | 8. This corporation owes the current year In |   |               |                      |   |
| 24   | 25  | 29        | 3                                       | 10  |                     |  | Personal Property Tax.                            | ☐ Yes         | □No                  |   |
| <u>.</u>                                       | 9. Name and Address of Current                                  | Regis     | tered Agent                             |   | . 1                 |  | 10. Name and Address of New Registered            | Agent         |                      |   |
| LEO  | NIADDO MICHAEI  |           | •                                       | 8   | 1                   | Name   |   |               |                      |   |
|  | NARDO, MICHAEL<br>B GRESHAM STREET                              |           |   | 8   | 2                   | Street Addre                                 | ess (P.O. Box Number is Not Acceptable)           |               | - ,                  |   |
|  | RING FL 33872   |           |   | L   | _                   | <del> </del>                                 | *           |               | 13712 1011121        |   |
| 300  | MING FL 330/2   |           |   | 8   | 3                   |  |   |               |                      |   |
|  |   |           |   | 8   | 4                   | City   | FI  | 85 2ip        | Code Z               |   |
| 11 1 Divisional                                | to the provisions of Sections 607 0503                          | and 6     | 07 1509 Florida Statutos                | the abo   | <u> </u>            | named come                                   | ration submits this statement for the purpose o   | changing its  | registered           |   |
| office or                                      | registered agent, or both, in the State o                       | of Florid | la. Such change was aut                 | horized b   | v tr                | he corporation                               | n's board of directors. I hereby accept the appo  | intment as re | gistered             |   |
| agent. I a                                     | am familiar with, and accept the obligati                       | ions of   | , Section 607.0505, Florid              | a Statute   | es.                 |  |   |               |                      |   |
| SIGNATURE                                      | Signature, typed or printed name of registered agent            | and title | if applicable. (NOTE: R                 | Registered Ag   | ent :               | signature required                           | when reinstating) DATE                            |               | <del></del>          |   |
| 12.  | OFFICERS AND DIRECTORS  |           |   | 13.   |                     |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |               |                      |   |
| TITLE  | D   |           | ☐ DELETE                                | 1.1 TITLE   |                     |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             | ☐ Change      | ☐ Addition           |   |
| NAME   | LEONARDO, MICHAEL   |           |   | 1.2 NAME  | Ξ                   |  |   | 1             |                      |   |
| STREET ADDRESS                                 | 2618 GREESHAM STREET  |           |   | 1.3 STRE  | ETA                 | ADDRESS                                      |   |               |                      | Ì |
| CITY-ST-ZIP                                    | SEBRING FL 33872  |           |   | 1.4 CITY-   | ST-                 | -ZIP   | ·   |               |                      | i |
| TITLE  | D   |           | ☐ DELETE                                | 2.1 TITLE   |                     |  |   | ☐ Change      | Addition             | i |
| NAME   | LEONARDO, LEIGH A   |           |   | 2.2 NAME  | Ξ                   |  |   |               | }                    |   |
| STREET ADDRESS                                 |   |           |   | 2.3 STRE  | ĘΤΑ                 | ADDRESS                                      | •   |               |                      |   |
| CITY-ST-ZIP                                    | SEBRING FL 33872  |           |   | 2.4 CITY  | -ST-                | -ZIP   |   |               |                      |   |
| TITLE  | ,Dorra and  |           | ☐ DELETE                                | 3.1 TITLE   |                     |  |   | Change        | ☐ Addition           |   |
| NAME   | CARTER, LEWIS   |           |   | 3.2 NAME  |                     |  |   | •             |                      |   |
| STREET ADDRESS                                 | 3701 GRAND CONCOURSE  |           |   | 3.3 STRE  | EΤΔ                 | ADDRESS                                      |   |               |                      |   |
| CITY-ST-ZIP                                    |   |           |   |   |                     |  | e e e e e e e e e e e e e e e e e e e             | A. 18.113     | ( 5 / G 5 / 1888:    |   |
| TITLE  | SEBRING FL 33872  |           |   | 3.4. CITY   |                     | -ZIP   | 11000000000000000000000000000000000000            |               |                      |   |
|  | SEBRING FL 33872 D  |           | ☐ DELETE                                |   | -\$T-               | Z-ZIP  |   | Change        | Addition             |   |
| NAME   |   |           | ☐ DELETE                                | 3.4. CITY   | - \$T-              | -ZIP   |   | ⊕ Change      | Addition             |   |
| NAME<br>STREET ADDRESS                         | D<br>CARTER, SANDRA<br>3701 GRAND CONCOURSE                     |           | ☐ DELETE                                | 3.4. CITY<br>4.1 TITLE<br>4. 2 NAM  | -\$T-<br>:<br>E     | ADDRESS                                      |   | Change:       | Addition             |   |
| •  | D<br>CARTER, SANDRA   |           |   | 3.4. CITY<br>4.1 TITLE<br>4. 2 NAM  | - \$T-<br>E<br>ET A | ADDRESS                                      |   |               |                      |   |
| STREET ADDRESS                                 | D<br>CARTER, SANDRA<br>3701 GRAND CONCOURSE                     |           | ☐ DELETE                                | 3.4. CITY 4.1 TITLE 4.2 NAMI 4.3 STRE 4.4 CITY 5.1 TITLE                              | - ST-               | ADDRESS                                      | 1000000000000000000000000000000000000             | ☐ Change      | Addition             |   |
| STREET ADDRESS                                 | D<br>CARTER, SANDRA<br>3701 GRAND CONCOURSE                     |           |   | 3.4. CITY<br>4.1 TITLE<br>4. 2 NAMI<br>4.3 STRE<br>4.4 CITY-<br>5.1 TITLE<br>5.2 NAME | - ST-               | ADDRESS<br>-ZIP                              |   |               |                      |   |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE         | D<br>CARTER, SANDRA<br>3701 GRAND CONCOURSE<br>SEBRING FL 33872 |           |   | 3.4. CITY. 4.1 TITLE 4.2 NAMI 4.3 STRE 4.4 CITY- 5.1 TITLE 5.2 NAME 5.3 STRE          | -ST-                | ADDRESS -ZIP ADDRESS                         | 1000000000000000000000000000000000000             |               |                      |   |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME | D<br>CARTER, SANDRA<br>3701 GRAND CONCOURSE<br>SEBRING FL 33872 |           |   | 3.4. CITY<br>4.1 TITLE<br>4. 2 NAMI<br>4.3 STRE<br>4.4 CITY-<br>5.1 TITLE<br>5.2 NAME | ET A                | ADDRESS -ZIP ADDRESS                         | ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・             |               |                      | ; |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE: 1

NAME

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Feb 10, 1999 8:00am

**Secretary of State** 

02-10-1999 90026 038 \*\*\*150.00