

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P93000068569

Entity Name: OPTIMA CLEANERS, INC.

FILED
Mar 31, 2005
Secretary of State

Current Principal Place of Business:

3013 AVENTURA BLVD.
AVENTURA, FL 33180

New Principal Place of Business:

Current Mailing Address:

3013 AVENTURA BLVD.
AVENTURA, FL 33180

New Mailing Address:

FEI Number: 65-0449574

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BROWN, MORTON P
C/O FOWLER, WHITE, BURNETT, HURLEY, BANICK
175 N.W. FIRST AVENUE, 11TH FLOOR
MIAMI, FL 33128 US

Name and Address of New Registered Agent:

BROWN, MORTON P
FOWLER WHITE BURNETT PA
1395 BRICKELL AVENUE, 14 FLOOR
MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

03/31/2005

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: ALTMAN, RICHARD D
Address: 12844 SPRING LAKE DR
City-St-Zip: COOPER CITY, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RICHARD ALTMAN

PD

03/31/2005

Electronic Signature of Signing Officer or Director

Date