

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION  
FOR  
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # PC13000068777

1. Corporation Name

FISHER CONSTRUCTION GROUP, INC.

99 APR 12 AM 9:59

FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

1604 BENT PINE WAY  
BRANDON, FL. 33511

Mailing Address

P.O. Box 4226  
BRANDON, FL. 33509

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

1604 BENT PINE WAY  
Suite, Apt. #, etc.

3. New Mailing Office Address, If Applicable

P.O. Box 4226  
Suite, Apt. #, etc.

City & State

BRANDON, FL  
Zip 33511 Country USA

City & State

BRANDON, FL  
Zip 33509 Country USA

REINSTATEMENT

4. Date Incorporated or Qualified  
To Do Business in Florida

5. FEI Number

59-3199944

Applied For

Not Applicable

6

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required  
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| Title(s)     | Name of Officers<br>and/or Directors |
|--------------|--------------------------------------|
| 1            | 2                                    |
| <u>P/U/D</u> | <u>STEVE FISHER</u>                  |
|              |                                      |
|              |                                      |
|              |                                      |
|              |                                      |
|              |                                      |
|              |                                      |
|              |                                      |
|              |                                      |

| Street Address of Each<br>Officer and/or Director<br>(Do NOT Use Post Office Box Numbers) |
|-------------------------------------------------------------------------------------------|
| 3                                                                                         |
| <u>1604 BENT PINE WAY</u><br><u>BRANDON, FL. 33511</u>                                    |
|                                                                                           |
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|                                                                                           |
|                                                                                           |
|                                                                                           |

| City & State & Zip       |
|--------------------------|
| 4                        |
| <u>BRANDON, FL 33511</u> |
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200002840922-13  
-04/15/99 - 01108 - 013  
\*\*\*1350.00 \*\*\*1350.00

(JS)

8. Name and Address of Current Registered Agent

STEVE FISHER  
1604 BENT PINE WAY  
BRANDON, FL. 33511

9. Name and Address of New Registered Agent

Name STEVE FISHER  
Street Address (P.O. Box Number is Not Applicable)  
1604 BENT PINE WAY  
Suite, Apt. #, Etc.  
City BRANDON  
State FL Zip Code 33511

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.06(5), F.S.

Signature of  
Registered Agent

REGISTERED AGENT MUST SIGN

Date 3/8/99

11. This corporation owes the current year  
Intangible Personal Property Tax due June 30.

Yes ☐ No ☒

(See other side for information  
on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in Chapter 607 of F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.04(1) or 607.04(1)(F.S.) that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(a), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

STEVE FISHER

3/8/99

813.661.0037