## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State** 

02-11-1999 90055 016 \*\*\*150.00

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000067965**1. Corporation Name

DUSTBUSTERS PROFESSIONAL CLEANING SERVICE, INC.

| Principal Place of Business Mailing Address         |  |                                   |                      |                       |                 | 1  |                          |                 |                |  |
|---|--|-----------------------------------|----------------------|-----------------------|-----------------|--|--------------------------|-----------------|----------------|--|
| 11204 LINDEN I<br>Spring Hill Fi                    | 11204 LINDEN DRIVE<br>SPRING HILL FL 34609 |                                   |                      |                       | DO NOT WRITE IN | THIS SPACE   |                          |                 |                |  |
|   |  |                                   |                      |                       |                 | 3. Date Incorporated or Qualifed 09/24/1993  | 7110 01 7102             |                 |                |  |
| Principal Place of Business     2a. Mailing Address |  |                                   |                      |                       |                 | 4. FEI Number  |                          | App             | lied For       |  |
| 26  |  |                                   |                      |                       |                 | 59-3208736   |                          |                 | Applicable     |  |
| Suite, Apt. #, etc. Suite, Apt. #, 22               |  |                                   | etc.                 |                       |                 | 5. Certificate of Status Desired   | ired                     |                 |                |  |
| City & State City & State                           |  |                                   | ate                  |                       |                 | 6. Election Campaign Financing Trust Fund Contribution   |                          | .00 N<br>ded to | May Be<br>Fees |  |
| Zip   | Country 25                                 | Zip 29                            | Count                | try                   |                 | This corporation owes the current ye<br>Personal Property Tax.   | Yes                      | ]               | □No            |  |
|   | 9. Name and Address of Curr                | ent Registered Agent              |                      |                       |                 | 10. Name and Address of New Regist   | ered Agent               |                 |                |  |
| ODA   | MED DANA                                   | and the second                    | 8                    | 31                    | Name            |  |                          |                 |                |  |
| CRAMER, DAWN<br>11204 LINDEN DRIVE                  |  |                                   |                      | 32                    | Street Addr     | ress (P.O. Box Number is Not Acceptable)   |                          |                 |                |  |
| SPRING HILL FL 34609                                |  |                                   | 8                    | 33                    |                 | <b>经验证证据</b>   |                          |                 |                |  |
|   |  |                                   | 8                    | 34                    | City            | \$ 14.0 Pet 3 2 Per 4 113 120 Pr 113 13  | FL 85                    | Zip C           | ode            |  |
| agent. I a  | m familiar with, and accept the obli       | gations of, Section 607.0505, Fig | inda Statuti         | es.                   |                 | on's board of directors. I hereby accept the   | те                       |                 |                |  |
| 12.   | OFFICERS /                                 | AND DIRECTORS                     | 13.                  |                       |                 | ADDITIONS/CHANGES TO OFFICER   | S AND DIRE               | .CTOF           | RS IN 12       |  |
| TITLE   | P  | ☐ DELETE                          | 1.1 TITL             | £                     |                 | ES 102AU 39  | Cha                      | inge            | Addition       |  |
| NAME.   | CRAMER, DAWN                               |                                   | 1.2 NAM              | 1.2 NAME              |                 | ·•   |                          |                 | 1              |  |
| STREET ADDRESS                                      | 11204 LINDEN DR                            |                                   | 1.3 STRI             | .3 STREET ADDRESS     |                 | ,  |                          |                 | 1              |  |
| CITY-ST-ZIP   | SPRING HILL FL                             |                                   | 1.4 CITY-ST-ZI       |                       | -ZIP            |  | Cha                      | inge            | Addition       |  |
| TITLE   | _  |                                   |                      | 2.1 TITLE<br>2.2 NAME |                 |  |                          | go              |                |  |
| NAME  |  |                                   |                      |                       | ADDRESS         | •  |                          |                 |                |  |
| STREET ADDRESS                                      |  |                                   | 2.4 CIT              |                       |                 |  |                          |                 |                |  |
| CITY-ST-ZIP   | <u> </u>                                   | ☐ DELETE                          | 3.1 TITL             |                       |                 |  | ☐ Cha                    | inge            | Addition       |  |
| NAME  | A.S.                                       |                                   | 3.2 NAM              | Æ                     |                 |  |                          |                 |                |  |
| STREET ADDRESS                                      | 3.3  |                                   | 3.3 STR              | 3.3 STREET ADDRESS    |                 | on post two states   | 1. Su. 1. 1. 1.          | 1               | 21 27 7 7 7    |  |
| CITY-ST-ZIP   |  |                                   | 3,4, CIT             | Y-\$T                 | r- ZIP          |  | initia.<br>Hada a ∏ Chia |                 | A delition     |  |
| TITLE   |  | ☐ DELETE                          | 4.1 TITLE            |                       |                 | The state of the s | TANK ELONG               | inge -          | · LI Addition  |  |
| NAME  |  |                                   | 4. 2 NAM             |                       |                 |  | . 1                      |                 | . [            |  |
| STREET ADDRESS                                      |  |                                   |                      |                       | ADDRESS         |  | •                        |                 |                |  |
| CITY-ST-ZIP<br>TITLE                                |  | ☐ DELETE                          | 4.4 CITY<br>5.1 TITL |                       | · ∠IP           |  | Cha                      | ange            | Addition       |  |
| NAME  |  |                                   | 5.2 NAM              |                       | - Albertus      | CAR STATE  | _                        |                 |                |  |
| STREET ADDRESS                                      | · .  |                                   | 5.3 STR              | EET                   | ADDRESS         |  |                          |                 |                |  |
| CITY-ST-ZIP   |  |                                   | 5.4 CITY             |                       | -ZIP            |  |                          | <u>-</u>        |                |  |
| TITLE   |  | DELETE                            | 6.1 TIπL             | Æ                     |                 |  | Cha                      | inge            | ☐ Addition     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

G OFFICER OR DIRECTOR

352-683-741