## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # P93000067908 (2)

## PASSPORTS UNLIMITED, INC.

Principal Place of Business

941 ASHINGTON LANE
JACKSONVILLE FL 32221

Mailing Address

941 ASHINGTON LANE JACKSONVILLE FL 32221



3. Date Incorporated or Qualified 3a. Date of Last Report

		09/23/1993	1 (	05/01/	1995			
2. Principal Pl	lace of Business	2a. Mailing Address			4. FEI Number	,•		Applied For
26				59-3220964	59-3220964		Not Applicable	
Suite, Apt #, etc. Suite, Apt #, etc. 27					5. Certificate of Status Desired			75 Additional e Required
City & State City & State					6. Election Campaign Financing		\$5.	00 May Be
28					Trust Fund Contribution Added to Fees			
Zip	Country	Zip	Count	У	8. This corporation has liability for		ıx under	s 199.032,
	25	29	30			s □No	A A	
9. Name and Address of Current Registered Agent 81					10. Name and Address of New	Hegistered	Agent	
			°	1 Name				
POWER, NORMA E				82 Street Address (P.O. Box Number is Not Acceptable)				
3630 ROGERO RD			ا	83				
JACK!	SONVILLE FL 32211			<b>"</b>				
			8	4 City		FL	85	Zip Code
				<u> </u>	poration submits this statement for the p			a registered off
GNATURE	Supporting type of or product read of registered again			ent signature rea	ured when renstaling)	DATE		
	OFFICERS AN	D DIRECTORS	13.		ADDITIONS/CHANGES TO OF			
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4. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver of yustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

TOUNTA E. TOWEN

2/3/96 94-743-057