05-21-1999 90010 011 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000067674

1. Corporation Name

Principal Place of Business

CITY-ST-ZIP

ATLANTIC GROUP OF PALM BEACH, INC.

958 SO DIXIE HWY LANTANA FL 33462 US		958 so dixie hwy Lantana fl 33462 Us			DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  09/24/1993							
2. Principal Pl	ace of Business	2a. Mailing Address				4.	FEI Number			Applie		
21		26					65-043 <u>9181</u>				pplicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<b>—</b>			5.	Certifcate of Status Desired			<b>75</b> Add e Requi		
22		27										
City & State		City & State	$\neg$ '			6.	Election Campaign Financing Trust Fund Contribution			<b>00</b> Ma led to F	•	
23	Country	28 Zip	Zip Country			+		ant vinar Into		160 10 1	003	
Zip	Country	<u> </u>	30	· y		8.	This corporation owes the curr Personal Property Tax.		☐ Yes	D	No	
24	25   29   30   9. Name and Address of Current Registered Agent		301	10. Name and Address of New Register								
<del></del>	3. Name and Address of Series	n rogicial ou rigani	8	1 1	Name			<del>-</del>				
JAAK	(KOLA, ANNE		L	2 6		(0	3 O. Boy Number is Not Assent	hla\				
958 SO DIXIE HWY			82			Street Address (P.O. Box Number is Not Acceptable)						
LANTANA FL 33462			8	3		•						
			8	4 (	City				85	Zip Coc	le	
			1		•			<u> FL</u>				
office or re agent. I ar	to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga	of Florida. Such change was au	ithorized b	y the	e corporation	n's bo	pard of directors. I hereby accept	of the appoint	iment a	is regis	ered	
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE:	Registered Ag	gent siç	gnature required			DATE				
12.	OFFICERS AN	ND DIRECTORS	13.				ADDITIONS/CHANGES TO OF	FICERS AND				
TITLE	D	☐ DELETE	1.1 TITLE	1.1 TITLE					Cha	nge	Addition	
NAME	JAAKKOLA, ANNE		1.2 NAME	E								
STREET ADDRESS	5837 TORCH KEY ST		1.3 STREET ADDRESS		DRESS							
CITY-ST-ZIP	LAKE CHARLESTON FL		1.4 CITY-		P				Cha		Addition	
TITLE	D	☐ DELETE	2.1 TITLE						Cila	ııyc		
NAME	JAAKKOLA, HEIKKI			2.2 NAME								
STREET ADDRESS	6837 TORCH KEY ST		i i	2.3 STREET ADDRESS								
CITY-ST-ZIP	LAKE CHARLESTON FL	□ DELETE		2 4 CITY-ST-ZIP			<u></u>		☐ Cha	nae	Addition	
TITLE		☐ DELETE	3.1 TITLE						<u>ا ۱</u>	g~		
NAME			3.2 NAME 3.3 STREET		ADDLES							
STREET ADDRESS												
CITY-ST-ZIP TITLE		☐ DELETE	3.4. CITY 4.1 TITLE		,IF		м.		Cha	inge	Addition	
NAME			4. 2 NAM							-		
STREET ADDRESS			4.3 STRE		DRESS							
CITY-ST-ZIP			4.4 CITY									
TITLE		☐ DELETE	5.1 TITLE		"				☐ Cha	nge	Addition	
NAME			5.2 NAME	E								
STREET ADDRESS			5.3 STRE	ET AD	DRESS							
CITY-ST-ZIP			5.4 CITY-	- ST-ZI	IP		_					
TITLE		☐ DELETE	6.1 TITLE	=					☐ Cha	nge	Addition	
NAME			6.2 NAME	E								
STREET ADORESS			6.3 STRE	EETAD	DRESS							

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: