PROFIT CORPORATION ANNUAL REPORT 1998			FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		May 06 1998 8:00ar Secretary of State	
KIRKM	MENT # P930 IN Name IAN AREA ANIMAL CLIN	NIC, INC.	274 (9))		
4550 SOUTH KIRKMAN ROAD ORLANDO FL 32811			South Kirkman Ando FL 32811	ROAD	DO NOT WRITE IN THIS SPACE	
					 Date Incorporated or Qualified 09/22/1993 	
Principal P	Place of Business	2a. Ma	ailing Address		4. FEI Number	Applied For
Outer A. 1	# alo	26	ita Ant II		59-3203471	Not Applicable
Suite, Apt.	π, 191C.	27 Su	ite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State	e		y & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	Zų)	Country	B. This corporation owes or has paid	the current year Intangible
	25 9. Name and Address of C	29 Current Registere	d Agent	30	Personal Property Tax due June 30 10, Name and Address of New Regis	
	INILH TAIK IL 02/09			63 Sc.	HE 4	
	to the provisions of Sections of ogistered agent, or both, in the familiar with, and accept the signature, typed or penticiparation of pre-	27.05:02 and 017.1 Haller 2 Hurlda S Miller and state The age of and the Pape	enco		THE F proporation submits this statement for the pur ration's hoard of directors. I hereby accept the purced when (einstating)	FL 85 30 Code pose of changing its registered the appointment as registered DATE
INATURE	Cigniture, typed or pented rame of pre-	27.0502 art 017.1 Diale 2 United a United on sol of the Case of and birth ap RS AND DIRE CTO	energia (NO)	tes, the above-named oc authorized by the corpor orida Statules.	4-	DATE RS AND DIRECTORS IN 12
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