

**004 FOR PROFIT CORPORATION
ANNUAL REPORT**

AGENT # P93000067106

AND TURKISH BATH, INC.



of Business

S AVE. PAV-5
FL 33140

Mailing Address

5445 COLLINS AVE. PAV-5
MIAMI BEACH, FL 33140



04282004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0438787

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

LOUIS D
H STREET
33132

I am familiar with, and accept the responsibility of submitting this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the responsibility of registered agent.

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**NOW!!! FEE IS \$150.00
by 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

OFFICERS AND DIRECTORS

P
TUBERMAN, BORIS
5445 COLLINS AVE. #PAV-5
MIAMI BEACH, FL 33140

ST
TUBERMAN, LUDULA
5445 COLLINS AVE. #PAV-5
MIAMI BEACH, FL 33140

I certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information in this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if on an attachment with an address, with an officer or trustee empowered.

SURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-29-04

Date

305.865.5409

Daytime Phone #