## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90019 024 \*\*\*158.75

| <ol> <li>Corporation</li> </ol>                              | INE DEVELOPMENT COMP  |  |                                      |                    |   |                             |                       |                           |
|--|---|--|--------------------------------------|--------------------|---|-----------------------------|-----------------------|---------------------------|
| Principal Place  | of Business   | Mailing Address  | Mailing Address                      |                    |   | i Bash ansi an              | IIA AIIYA AINA IANA I | 4981 AIST 1891            |
| 201 GULF OF MEXICO DRIVE<br>SUITE 5<br>LONGBOAT KEY FL 34228 |   | 201 GULF OF MEXICO DRIVE<br>SUITE 5<br>LONGBOAT KEY FL 34228 |                                      |                    | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  |                             |                       |                           |
|  |   |  |                                      |                    | 09/20/1993  |                             | <del>- 11-1-</del>    |                           |
| 2. Principal Place of Business                               |   | 2a. Mailing Address  |                                      |                    | 4. FEI Number   |                             | <u> </u>              | plied For<br>t Applicable |
| 21   | 0 -1-   | Suite, Apt. #, etc.  |                                      |                    | <u>65-0438513</u>   |                             | \$8.75 A              |                           |
| Suite, Apt. i  | #, etc.   | 27 Suite, Apr. #, etc.                                       |                                      |                    | 5. Certifcate of Status Desired   | 1 <b>X</b>                  | Fee Red               |                           |
| City & State   | 2   | City & State   |                                      |                    | 6. Election Campaign Financi  | ng n'                       | \$5.00                | May Be                    |
| 23   | -   | 28   |                                      |                    | Trust Fund Contribution   | ·9 🗌                        | Added to              |                           |
| Zip  | Country   | Zip  | Counti                               | у                  | 8. This corporation owes the  | current year                |                       |                           |
| 24   | 25  | 29   | 30                                   |                    | Personal Property Tax.  |                             |                       | □No                       |
|  | 9. Name and Address of Curren   | t Registered Agent   |                                      |                    | 10. Name and Address of Ne  | w Register                  | ed Agent              |                           |
| CLABAUGH, JAMES E.<br>201 GULF OF MEXICO DR<br>SUITE 6       |   |  | 8                                    | 2 Street A         | Address (P.O. Box Number is Not Acc   | eptable)                    |                       |                           |
| LONGBOAT KEY FL 34228  |   |  | Ľ                                    |                    |   |                             | <del></del>           |                           |
|  |   |  | 8                                    | 4 City             |   | · F                         | 85 Zip C              | ode                       |
| office or re<br>agent. I as<br>SIGNATURE                     | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligation<br>Signature, typed or printed name of registered age. | of Florida. Such change witions of, Section 607.0505         | as authorized b<br>, Florida Statute | y tne corpo<br>es. | corporation submits this statement for<br>ration's board of directors. I hereby an<br>aquired when reinstating) | the purpose<br>ccept the ap | politiment as reg     | registered<br>gistered    |
| 12.  |   | ID DIRECTORS   | 13.                                  |                    | ADDITIONS/CHANGES TO  | OFFICERS                    | AND DIRECTO           | RS IN 12                  |
| TITLE  | PD  | ☐ DELET  | E 1.1 TITLE                          | T                  |   |                             | ☐ Change              | ☐ Addition                |
| NAME   | CLABAUGH, JAMES E   |  | 1.2 NAME                             | :                  |   |                             |                       |                           |
| STREET ADDRESS   | 204 OUR F OF MEYICO DD CUITE F  |  |                                      | ET ADDRESS         |   |                             |                       |                           |
| CITY-ST-ZIP  | LONGBOAT KEY FL 34228   |  |                                      | ST-ZIP             |   |                             |                       |                           |
| TITLE  | TD DELETE   |  |                                      |                    |   |                             | Change                | ☐ Addition                |
| NAME   | FULLERTON, ROBERT C   |  |                                      | <u> </u>           |   |                             |                       | •                         |
| STREET ADDRESS   | s 7800 BAYBERRY ROAD, SUITE 100   |  |                                      | ET ADDRESS         |   |                             |                       |                           |
| CITY-ST-ZIP  | JACKSONVILLE FL 32216   |  | 2. 4 CITY                            | -ST-ZIP            |   |                             |                       |                           |
| TITLE  |   | ☐ DELET  | E 3.1 TITLE                          |                    | <i>,</i>  |                             | ☐ Change              | ☐ Addition                |
| NAME   |   |  | 3.2 NAM                              | <b> </b>           |   |                             |                       |                           |
| STREET ADDRESS   |   |  | 3.3 STRE                             | ET ADDRESS         |   |                             |                       |                           |
| CITY-ST-ZIP  |   |  | 3.4. CITY                            | -ST-ZIP            |   |                             |                       |                           |
| TITLE  |   | ☐ DELET  | E 4.1 TITLE                          |                    |   |                             | ☐ Change              | ☐ Addition                |
| NAME   |   |  | 4. 2 NAM                             | E                  |   |                             |                       |                           |
| STREET ADDRESS   |   |  |                                      | ET ADORESS         |   |                             |                       |                           |
| CITY-ST-ZIP  |   |  | 4.4 CITY                             |                    |   |                             | Change                | Addition                  |
| TITLE  |   | ☐ DELET  | E 5.1 TITLE<br>5.2 NAMI              |                    |   |                             |                       |                           |
| NAME   |   |  |                                      | ET ADDRESS         |   |                             |                       |                           |
| STREET ADDRESS   |   |  | 5.4 CITY                             |                    | •   |                             |                       |                           |
| CITY-ST-ZIP  |   | DELET  |                                      |                    |   |                             | Change                | Addition                  |
| TITLE  |   |  | 6.2 NAMI                             |                    |   |                             |                       |                           |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with flis filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplymental alphala report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or my an attachment with an address, with all other like empowered.

PINTED NAME OF SIGNING OFFICER OR DIRECTOR

6.3 STREET ADDRESS

**SIGNATURE:** 

NAME

STREET ADDRESS

CR2E034 (11/98)