

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



OFFICE OF THE SECRETARY OF STATE  
Sandra B. Montanari  
Secretary of State  
Tallahassee, Florida 32399-0001

**APPROVED  
AND  
FILED**

57 MAY 10 AM 10:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # P93000066818 (4)**

1. Corporation Name

**A JAMAIS, INC.**

Principal Place of Business

**4196 CORPORATE SQUARE  
NAPLES FL 33942**

Mailing Address

**4196 CORPORATE SQUARE  
NAPLES FL 33942**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                 |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>09/20/1993</b>                                                                                                          | 3a. Date of Last Report<br><b>04/28/1994</b> |
| 4. FEI Number<br><b>65-0453018</b>                                                                                                                              | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                       | <b>\$8.75 Additional<br/>Fee Required</b>    |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                              | <b>\$5.00 May Be<br/>Added to Fees</b>       |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |

|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 2a. Mailing Address |
| 21                             | 26                  |
| 22                             | 27                  |
| 23                             | 28                  |
| 24                             | 29                  |
| 25                             | 30                  |

|                                                                       |                                                        |
|-----------------------------------------------------------------------|--------------------------------------------------------|
| 9. Name and Address of Current Registered Agent                       | 10. Name and Address of New Registered Agent           |
| <b>EASTMAN, JULIE M<br/>4196 CORPORATE SQUARE<br/>NAPLES FL 33942</b> | 81. Name                                               |
|                                                                       | 82. Street Address (P.O. Box Number is Not Acceptable) |
|                                                                       | 83.                                                    |
|                                                                       | 84. City                                               |
|                                                                       | FL 85. Zip Code                                        |

11. Pursuant to the provisions of Sections 607.02(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office (or registered agent or both) in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.02(2), Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

|                                                                                          |                                                                            |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                                                               | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS                           |
| NAME<br>D<br><b>EASTMAN, RON C<br/>5940 20TH AVE SW<br/>NAPLES FL 33999</b>              | 1. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME<br>D<br><b>EASTMAN, JULIE M<br/>4751 GULF SHORE BLVD N #904<br/>NAPLES FL 33940</b> | 2. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 3. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 4. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 5. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 6. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 7. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 8. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 9. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                                                                                     | 10. NAME <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I, the undersigned, certify that the information supplied with this filing is accurately furnished and does not qualify for the exemption stated in Section 607.02(2)(c), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the officer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an affidavit filed with an address.

**SIGNATURE:** Julie M. Eastman **5/5/95** **813-643-7508**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Julie M. Eastman