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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9300066798 (8)

## RAM INTERNATIONAL COMPUTER, INC.

| Principal Place of Business 4750 N.E. 11TH AVE. |   |                                  |                  |         | Mailing Address 4750 N.E. 11TH AVE. |                    |                  |             |                   |   |   |                 |                         |                |  |
|---|---|----------------------------------|------------------|---------|-------------------------------------|--------------------|------------------|-------------|-------------------|---|---|-----------------|-------------------------|----------------|--|
| ft. Lauderda                                    | LE FL 33334                             | ļ                                |                  | FT.     | LAUDERDALE FL 333                   | 34-3908            |                  |             |                   |   |   |                 |                         |                |  |
|   |   |                                  |                  |         |                                     |                    |                  |             |                   | 3.  | Date Incorporated or Qualified 09/24/1993                           |                 | ate of Last<br>/29/1996 |                |  |
| 2. Principal Fi                                 | lace of Busin                           | rioss                            |                  | 2a.     | Mailing Address                     |                    |                  |             |                   | 4.  | FEI Number  |                 | <del>*</del>            | Applied For    |  |
| 21  |   |                                  |                  |         | 26                                  |                    |                  |             |                   | 65-0439231  |   |                 | Not Applicable          |                |  |
| Suite, Apt. #, etc.                             |   |                                  |                  |         | Suite, Apt. #, etc.                 |                    |                  |             | •                 | 5.  | Certificate of Status Desired                                       |                 |                         | Additional     |  |
| 22 Ch. & Stote                                  |   |                                  |                  |         | City & State                        |                    |                  |             |                   | 1_  |   |                 |                         | Required       |  |
| City & State                                    |   |                                  |                  | 28      |                                     |                    |                  |             | 6.                | Election Campaign Financing Trust Fund Contribution |   |                 | May Be                  |                |  |
| Zip   | Zip Country                             |                                  |                  | 1-01    | Zip Count                           |                    |                  | ,           |                   | 8. This corporation has liability for               |   |                 |                         |                |  |
| 24  | 25                                      |                                  |                  | 29      | 30                                  |                    |                  |             |                   |   | Florida Statutes Yes SNo  |                 |                         |                |  |
|   |   | and Address                      |                  | Regist  | lered Agent                         |                    | -                | 1 .         |                   | 10.   | Name and Address of New R   | gistered        | Agent                   |                |  |
| 1   |   | N SERVICE (                      | COMPANY          |         |                                     |                    | 81               | ľ           | Name              |   |   |                 |                         |                |  |
| 1201 HAYS ST.<br>TALLAHASSEE FL 32301           |   |                                  |                  |         | 62                                  |                    |                  |             | Street Addre      | ess (l  | P.O. Box Number is Not Accepta                                      | ble)            |                         |                |  |
| IAU   | LAMASSEE                                | FL 32301                         |                  |         |                                     |                    | 83               | -           |                   |   |   |                 |                         |                |  |
|   |   |                                  |                  |         |                                     |                    |                  | ļ. <u>.</u> |                   |   |   |                 | TT                      |                |  |
|   |   |                                  |                  |         |                                     |                    | 84               | ١           | City              |   |   | Fl              | _  85   Zi              | p Code         |  |
| 11. Pursuant                                    | to the provis                           | sions of Sectio                  | ns 607.0502      | and 60  | 07.1508, Florida Statu              | ites, the          | abov             | e-n         | amed corpo        | oratio  | on submits this statement for the board of directors. I hereby acce | purpose         | of changing             | its registered |  |
| agent. La                                       | m familiar w                            | gent, or both,<br>ith, and accep | of the obligati  | ions of | . Section 607.0505, F               | lorida St          | atutes           | S,          | ie corporati      | UTIS  | board of directors, a neighby acce                                  | hr me eb        | pominent a              | as registered  |  |
| SIGNATURE                                       | ******                                  |                                  |                  |         |                                     |                    |                  |             |                   |   |   |                 |                         |                |  |
| 12.   | Stgmature, types                        | t or proled name o<br>OF 6       | registered agent |         |                                     | )TE: Hagista<br>13 |                  | eni s       | signature require |   | ADDITIONS/CHANGES TO OFFI   | DATE<br>CERS AN | D DIRECTO               | DRS IN 12      |  |
| TITLE   | DPST                                    |                                  | 102/10/1140      | Dirtec  | DELETE                              |                    | TITLE            |             |                   |   |   |                 | Change                  |                |  |
| NAME  | PAGANO                                  | ), DON                           |                  |         |                                     | 1.2                | NAME             |             |                   |   |   |                 |                         |                |  |
| STREET ADDRESS                                  |   | 56TH CT.                         |                  |         |                                     | 1.3                | STREET           | r adi       | Dress"            |   |   |                 |                         |                |  |
| CHTY - ST - ZIP                                 |   | XERDALE FL                       | 33308            |         |                                     |                    | CITY - S         | ST-Z        | riP .             |   |   |                 |                         |                |  |
| TITLE   |   | THIA                             |                  |         | L.) DELETE                          | 4                  | TITLE            |             |                   |   |   |                 | ☐ Change                | Addition       |  |
| NAME  | MILON,                                  | 56TH CT.                         |                  |         |                                     |                    | name<br>Street   | r ani       | DATEC             |   | •   |                 |                         |                |  |
| STREET ADDRESS.                                 |   | XERDALE FL                       | 33308            |         |                                     |                    | SIREEI<br>CITY-: |             |                   |   |   |                 |                         |                |  |
| CHTY+ST+ZIP<br>TITLE                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                  |                  |         | DELETE                              |                    | TITLE            | 3(~1        | <b>L</b> 11       |   |   |                 | Change                  | Addition       |  |
| NAME.   |   |                                  |                  |         |                                     | 32                 | NAME             |             |                   |   | •   |                 |                         |                |  |
| STREET ADDRESS                                  |   |                                  |                  |         |                                     | 33                 | STREET           | T ADI       | DAESS             |   |   |                 |                         |                |  |
| CITY - ST - ZIP                                 |   |                                  |                  |         | There exercises                     |                    | CITY-            | ST-Z        | ZIP               |   | <del> </del>  | <del>.,</del>   | 1105                    | 422::          |  |
| TIBLE   |   |                                  |                  |         | ☐ DELETE                            |                    | TITLE            |             |                   |   |   |                 | Chang                   | Addition       |  |
| NAME<br>CONCLUDENCE                             |   |                                  |                  |         |                                     | II.                | NAME             |             |                   |   |   |                 |                         |                |  |
| STREET ADDRESS<br>CITY-ST-7IP                   |   |                                  |                  |         |                                     |                    | STREET<br>CITY-S |             | 1                 |   |   |                 |                         |                |  |
| 111LE   |   |                                  |                  |         | DELETE                              |                    | TITLE            |             | -                 |   |   |                 | Chang                   | B Addition     |  |
| NAME  |   |                                  |                  |         |                                     | 52                 | NAME             |             |                   |   |   |                 |                         |                |  |
| STREET ADDRESS                                  |   |                                  |                  |         |                                     | 5.3                | STREET           | T ADI       | DRESS             |   |   |                 |                         |                |  |
| City - St - ZiP                                 |   |                                  |                  |         |                                     | 5.4                | CITY-S           | ST-Z        | IP .              |   |   |                 |                         |                |  |
| THTLE   |   |                                  |                  |         | DELETE                              |                    | TITLE            |             |                   |   |   |                 | Chang                   | e Addition     |  |
| NAME  |   |                                  |                  |         |                                     |                    | NAME             |             | _ [               |   |   |                 |                         |                |  |
| \$TREET ADDRESS                                 |   |                                  |                  |         |                                     | 6.3                | STREET           | T AD        | ORESS             |   |   |                 |                         |                |  |

| SIGNATURE:

IATURE AND TYPED OR PRINTED NAME OF SIGNI

Persivent

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report for supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

<u>412197</u>

954-776-3450

Daytime Phone

**FILED** 

Apr 08 1997 8:00am

Secretary of State