FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # P93000066215 (3)

CILRON, INC.

| Principal Place of Business | Mailing Address | | | | | |
|---|---|--|--|--|--|--|
| 1806 PENNSYLVANIA AVE MIAMI BEACH FL 33139 | 1410 EUCLID AVENUE #5 MIAMI BEACH FL 33139 | | | | | |
| 2. Principal Place of Business | 2e. Mailing Address | | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | | |
| | | | | | | |

FILED May 13 1998 8:00am Secretary of State



| Principal Plac | e of Business | Mailing Add | Iress | | | 1 | * ************************************* | *************************************** | *** ***** | , | /41 4111 1941 |
|---|--|---|---|----------------------------|-----------------|--------------------|---|---|------------|---------------|---------------|
| 1606 PENNSYLVANIA AVE MIAMI BEACH FL 33139 | | | 1410 EUCLID AVENUE #5 MIAMI BEACH FL 33139 | | | 1 | | | | | |
| | | MIAMI BEAG | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. | . Date Incorporated | | | | |
| | | | | | | i | 09/22/1993 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing | Address | | | 4. | , FEI Number | | | A | pptied For |
| 21 | | 26 | | | | | 65-0439706 Not Applic | | | | |
| Suite, Apt. | #, etc. | Suite, Ap | Suite, Apt. #, etc. | | | | | - 0 | | \$8.75 | Additional |
| 22 | | 27 | | | | 5 | . Certificate of Statu | is Desired | L. | Fee R | equired |
| City & State | 0 | Crty & St | City & State | | | 6. | . Election Campaig | n Financing | | \$5.00 | May Be |
| 23 28 | | | | _ | | Trust Fund Contrib | oution | | | to Fees | |
| Zip | Country | Zıp | | Country | | 8. | . This corporation o | wes or has pa | id the cur | rent year in | tangible |
| 24 | 25 | 29 | 30 |) | | | Personal Property | | | |] No |
| | 9. Name and Address of Curi | rent Registered Age | ent | | | | , Name and Addre | ss of New Re | glatered / | Agent | |
| WA | SSERMAN, MARTIN W ESQ | | | 81 | Nam | ne | | | | | |
| | WASHINGTON AVE | | | 82 | Stree | et Address (| P.O. Box Number is | Not Acceptal | ole) | | |
| MU | MI BEACH FL 33139 | | | | | | | | | | |
| | | | | 83 | | | | | | | |
| | | | | 84 | City | | | | | ne Zin | Code |
| | | | | 64 | City | | | | FL | 85 Zip | Code |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607.1508, F | Florida Statutes, | the above | -name | ed corporation | on submits this state | ment for the p | ourpose of | changing i | ts registered |
| agent, i a | to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the ob- | ate of Florida, Such o ligations of, Section | change was auti 607.0505, Florid | norized by la Statutes | the co | orporation's | board of directors. I | nereby accep | ot the app | ointment as | registered |
| SIGNATURE | Signature, typed or printed name of registered | anent and title II application | (NOTE B | ocietored Ace | of signati | ture required whe | n seinelation) | | DATE | | |
| 12. | | AND DIRECTORS | ,,,oie | 13. | | | ADDITIONS/CHANG | SES TO OFFIC | | DIRECTOR | 3S IN 12 |
| TITLE | DP | | DELETE | 1.1 TITLE | | | | | | Change | Addition |
| NAME | EINHORN, RON | _ | _ | 1.2 NAME | | | | | | | |
| STREET ADDRESS | % 1606 PENNSYLVANIA AV | Æ | i | 1.3 STREET | ADDRESS | :5 | | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | • | • | 1.4 CITY-S | | ~] | | | | | |
| TITLE | DV | | DELETE | 2 1 TITLE | 1 - EH | | | | | Change | Addition |
| NAME | EINHORN, CILA | _ | | 22 NAME | | 1 | | , | | | |
| STREET ADDRESS | % 1606 PENNSYLVANIA AV | Æ | | 2.3 STREET | ADDRESS | ·c | | | | | 1 |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | ·C | | 2.3 STREET 2.4 CITY - S | | » | | | | | |
| TITLE | DST | |] DELETE | 3.1 TITLE | j-ZIP | | | | | Change | Addition |
| NAME | EINHORN, SHALOW | L | _ DLCC E | 3.2 NAME | | | | | | - Amenga | |
| | % 1606 PENNSYLVANIA AV | æ | | | ******* | · · | | | | | |
| STREET ADDRESS | | ' C | | 3.3 STREET | | » | | | | | - 1 |
| CITY-ST-ZIP TITLE | MIAMI BEACH FL 33139 | | DELETE | 3.4, CITY-S 4.1 TITLE | I-ZIP | -+ | | | | Change | Addition |
| 1 | | <u>L</u> | J VLCC IL | • | | | | | | m ounds | - Monton |
| NAME OTRETT ADDRESS | | | | 4. 2 NAME | 100000 | | | | | | ŀ |
| STREET ADDRESS | | | | 4.3 STREET | | 8 | | | | | |
| CITY-ST-ZIP | | | DELETE | 4.4 CITY - ST | ı - ZIP | | · · · · · · · · · · · · · · · · · · · | | | Change | Addition |
| TITLE | | L- | "I OCTEIL | 5.1 TITLE | | 1 | | | | — cuantie | L. AUGINON (|
| NAME | | | | 5.2 NAME | | | | | | | ĺ |
| STREET ADDRESS | | | | 5.3 STREET | | S | | | | | l |
| CITY-ST-ZIP | | | The eve | 5.4 CITY - ST | - ZIP | | | | | | |
| TITLE | | L | DELETÉ | 6.1 TITLE | | | | | | Change | Addition |
| NAME | | | | 6.2 NAME | | | | | | | l |
| STREET ADDRESS | | | | 6.3 STREET | AD DRESS | s | | | | | Į. |
| CITY_ST_7PP | | | | 64 PHY-S | 7. 7IP | ı | | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an additional statutes.

SIGNATURE: