

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT
CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 JUN 20 PM 2:11

DOCUMENT # P93000065920 (9)

1. Corporation Name

A.L.T. PACKAGING SYSTEMS, INC.

Principal Place of Business

**800 BEVERLY PARKWAY
PENSACOLA FL 32505**

Mailing Address

**800 BEVERLY PARKWAY
PENSACOLA FL 32505**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/17/1993

3a. Date of Last Report

06/24/1994

2. Principal Place of Business

21 7401 North Palafox St.

2a. Mailing Address

25 7401 N. Palafox Street

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

23 Pensacola Florida

27 City & State

28 Pensacola Florida

Zip

Country

Zip

Country

24 32503

25

29 32503

30

4. FEI Number

59-3198462

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. This corporation has liability for intangible tax under s. 190.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**LUKER, JAMES W JR
800 BEVERLY PARKWAY
PENSACOLA FL 32505**

10. Name and Address of New Registered Agent

81 Name

MARSHA TYLER

82 Street Address (P.O. Box Number is Not Acceptable)

7401 North Palafox Street

83

84 City

Pensacola

FL

85 Zip Code

32503

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

MARSHA TYLER President

MARSHA TYLER

6-16-95

(Signature, typed or printed name of registered agent and the date)

(Signature, typed or printed name of registered agent and the date)

(Date)

12. OFFICERS AND DIRECTORS

TITLE	DST
NAME	TYLER, J T
STREET ADDRESS	6045 S. GULFIDE MANOR
CITY ST ZIP	PENSACOLA FL
TITLE	DP
NAME	LUKER, JAMES W JR
STREET ADDRESS	7146 BELGIUM CIRCLE
CITY ST ZIP	PENSACOLA FL
TITLE	DVP
NAME	ABRAMS, BARRON E
STREET ADDRESS	4070 POWRIE DR.
CITY ST ZIP	PENSACOLA FL
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	P-	☒ Change ☐ Addition
12 NAME	MARSHA TYLER	
13 STREET ADDRESS	7401 N. Palafox Street	
14 CITY ST ZIP	Pensacola, FL. 32503	
21 TITLE	✓	☒ Change ☐ Addition
22 NAME	John Thomas Tyler	
23 STREET ADDRESS	7401 N. Palafox St.	
24 CITY ST ZIP	Pensacola, FL. 32503	
31 TITLE	T-5	☒ Change ☐ Addition
32 NAME	Melissa Agetbarger	
33 STREET ADDRESS	7401 N. Palafox Street	
34 CITY ST ZIP	Pensacola, FL. 32503	
41 TITLE		☐ Change ☐ Addition
42 NAME		
43 STREET ADDRESS		
44 CITY ST ZIP		
51 TITLE		☐ Change ☐ Addition
52 NAME		
53 STREET ADDRESS		
54 CITY ST ZIP		
61 TITLE		☐ Change ☐ Addition
62 NAME		
63 STREET ADDRESS		
64 CITY ST ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MARSHA TYLER President

6-16-95

904-484-5582

(Signature, typed or printed name of signing officer or director)

(Date)

(Telephone Number)