

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1995.**  
**AMOUNT DUE ON OR BEFORE 8/8/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Morham  
 Secretary of State  
 DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JUL -3 AM 8:23

**DOCUMENT # P93000065903 (5)**

1. Corporation Name

**OCEANIA NAUTICAL CORPORATION**

Principal Place of Business

**18445 COLLINS AVE  
MIAMI BEACH FL 33180**

Mailing Address

**18445 COLLINS AVE  
MIAMI BEACH FL 33180**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                    |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>09/22/1993</b>                                                                                             | 3a. Date of Last Report<br><b>07/20/1994</b>           |
| 4. Fed Number<br><b>65-0437605</b>                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                       | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Finance and<br>Trust Fund Contribution<br><input type="checkbox"/>                                                            | <b>\$5.00 May Be Added to Fees</b>                     |
| 7. This corporation has liability for intangible tax under s. 199.002<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

2. Principal Place of Business

**21 Suite, Apt. #, etc.**

**22 City & State**

**24 Zip**

2a. Mailing Address

**26 Suite, Apt. #, etc.**

**27 City & State**

**29 Zip**

9. Name and Address of Current Registered Agent

**PANKOW, GERRY  
18445 COLLINS AVE.  
MIAMI BEACH FL 33180**

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 01 Name                                               |
| 02 Street Address (P.O. Box Number is Not Acceptable) |
| 03                                                    |
| 04 City                                               |
| 05 Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of current or former name of registered agent and title if applicable)

(Signature of Agent Signature required when appointing)

(Date)

12. OFFICERS AND DIRECTORS

|                |                                    |
|----------------|------------------------------------|
| TITLE          | <b>D</b>                           |
| NAME           | <b>MINNINGER, GUNTER</b>           |
| STREET ADDRESS | <b>18445 COLLINS AVE UNIT 2811</b> |
| CITY ST ZIP    | <b>MIAMI BEACH FL 33180</b>        |
| TITLE          | <b>D</b>                           |
| NAME           | <b>KLEIKAMP, GERTA</b>             |
| STREET ADDRESS | <b>18445 COLLINS AVE.</b>          |
| CITY ST ZIP    | <b>MIAMI BCH. FL</b>               |
| TITLE          | <b>D</b>                           |
| NAME           | <b>PANKOW, GERALD</b>              |
| STREET ADDRESS | <b>18445 COLLINS AVE.</b>          |
| CITY ST ZIP    | <b>MIAMI BCH. FL</b>               |
| TITLE          |                                    |
| NAME           |                                    |
| STREET ADDRESS |                                    |
| CITY ST ZIP    |                                    |
| TITLE          |                                    |
| NAME           |                                    |
| STREET ADDRESS |                                    |
| CITY ST ZIP    |                                    |
| TITLE          |                                    |
| NAME           |                                    |
| STREET ADDRESS |                                    |
| CITY ST ZIP    |                                    |

13. ADDITIONAL INFORMATION

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY ST ZIP    |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY ST ZIP    |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY ST ZIP    |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY ST ZIP    |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY ST ZIP    |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY ST ZIP    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to conduct this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report.

SIGNATURE:

SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Gerry Pankow*  
**Gerry Pankow**

*June 26, 95*  
 June 26, 95

CR2E034 (3/95)