SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

|      | J | y | O |  |
|------|---|---|---|--|
| <br> |   |   | _ |  |

DOCUMENT #

P93000065854 (0)

| 101141 |         | 51 W 5555 |      |
|--------|---------|-----------|------|
| JUHN   | YOU MAN | BUILDERS. | INC: |

|   |  |                      |  |                           |                      |  | )                                  |
|---|--|----------------------|--|---------------------------|----------------------|--|------------------------------------|
| Principal Place of Business Mailing Address |  |                      | - LIBERTBEN KRO 18100 BARK BURH BURH BURH BURH BURH BARK INIDI BURH BURH BURH BURH |                           |                      |  |                                    |
| 717 SPRING<br>SEBRING FL<br>US              |  | SEBF                 | SPRING LAKE BLV<br>RING FL 33870   | /D                        |                      |  |                                    |
| :   | -  | US                   |  |                           |                      | 3. Date Incorporated or Qualified 09/21/1993   | 3a. Date of Last Report 06/23/1995 |
| · · · · · · · · · · · · · · · · · · ·       | ace of Business  | <u></u> ⊢            | iling Address  |                           |                      | 4. FEI Number  | Applied For                        |
| Suite, Apt.                                 | # etc  | 26 Sui               | te, Apt # etc  |                           |                      | 65-0438249   | Not Applicable                     |
| 22  |  | 27                   | te, Apr # etc  |                           |                      | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required     |
| City & State                                | 9  | ——n ^                | y & State  |                           |                      | 6. Election Campaign Financing   | \$5.00 May Be                      |
| 23  |  | 28                   | <del></del>  | T 6                       |                      | Trust Fund Contribution  | Added to Fees                      |
| Zip<br><b>24</b>                            | Country 25   | Zip                  |  | Country                   | •                    | 8. This corporation has liability for in   | - <u>-</u>                         |
| 24]   | 9. Name and Address of Currer  | 29 <br>nt Registered | d Agent  | 30                        | ****                 | florida Statutes  10. Name and Address of New Rec  | Yes No                             |
|   |  |                      |  | 81                        | Name /               | // //  | C C                                |
|   | OLMAN, JOHN<br>109 SUNSET DR   |                      |  |                           | Us                   | ohn Johman   | Pas.                               |
|   | BRING FL 33870   |                      |  | 82                        | Street Addre         | ess (P.O. Box Number is Not Acceptable   | e) <b>/</b> D/                     |
| 30  | DAING PL 338/0   |                      |  | 83                        |                      | SPHILL HAVE  | - 15t                              |
|   |  |                      |  | <u> </u>                  |                      |  |                                    |
|   |  |                      |  | 84                        | City S               | ah mina  | FL 85 Zip Code 3 3 8 7 23          |
| 11. Pursuant l                              | to the provisions of Sections 607.050  | 2 and 607.15         | 08, Florida Statul   | tes, the above            | -named corpo         | pration submits this statement for the pu  | racco of changing its respective   |
| onice or re                                 | egistered agent, or both lin the State<br>m familiar with, and accept the obligi | of Florida Su        | uch change was a   | authorized by:            | the corporatio       | on's board of directors. Thereby accept  | the appointment as registered      |
| SIGNATURE                                   | Signature: typed or printed harve of regulared ago                               |                      |  | ·                         |                      | ed when revisiting)  |                                    |
| 12.   | OFFICERS AN  |                      |  | 13.                       | nt signature require | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECTORS IN 12            |
| TITLE                                       | PD   |                      | DELETE   | 1 1 TITLE                 |                      | 7.07.77.70.70.07.77.77.70.70 | Change Addition                    |
| NAME  | YOLMAN, JOHN   |                      |  | 1.2 NAME                  |                      |  |                                    |
| STREET ADDRESS                              | 717 SPING LAKE BLVD  |                      |  | 1 3 STREET                | ADDRESS              |  |                                    |
| CITY-ST-ZIP                                 | SEBRING FL   |                      |  | 14 CITY - S               | T 21P                |  |                                    |
| TITLE                                       | STD  |                      | DELETE   | 2 1 TITLE                 |                      |  | Change Addition                    |
| NAME  | YOLMAN, BEATRICE M   |                      |  | 2 2 NAME                  |                      |  |                                    |
| STREET ADDRESS                              | 717 SPRING LAKE BLVD   |                      |  | 2 3 \$ FREE F             | ADDRESS              |  |                                    |
| CITY - ST - ZiP                             | SEBRING FL   |                      |  | 2 4 CITY - S              | 57 - ZIP             |  |                                    |
| TITLE                                       |  |                      | DELETE   | 311116                    | İ                    |  | Change Add-tion                    |
| NAME  |  |                      |  | 3.2 NAME                  |                      |  |                                    |
| STREET ADDRESS                              |  |                      |  | 3 3 STREET                | ADDRESS              |  |                                    |
| CITY-ST-ZIP                                 |  |                      | DELETE   | 3.4 CITY - S              | ST - ZIP             |  |                                    |
| TITLE<br>NAME                               |  |                      | DELETE   | 417006                    |                      |  | Change Addition                    |
| -   |  |                      |  | 4 2 NAME                  | 4000505              |  |                                    |
| STREET ADDRESS                              |  |                      |  | 4.3.STREE!                |                      |  |                                    |
| CITY-ST-ZIP<br>TITLE                        |  |                      | DELETE   | 4 4 CITY - S<br>5 1 TIBLE | 1 - 202              |  | Change Addition                    |
| NAME  |  |                      |  | 5 2 NAME                  |                      |  | Dougle D Working                   |
| STREET ADDRESS                              |  |                      |  | 5 3 STREET                | ADDRESS              |  |                                    |
| CITY - ST - ZIP                             |  |                      |  | 5 4 CITY - S              |                      |  |                                    |
| FITLE                                       |  |                      | DELETE   | 61 TITLE                  |                      |  | Change Addition                    |
| NAME  |  |                      |  | 6 2 NAME                  |                      |  |                                    |
| STREET ADDRESS                              |  |                      |  | 63STREET                  | ADDRESS              |  |                                    |
| CITY-ST-ZIP                                 |  |                      |  | 6 4 CITY - S              | 1                    |  |                                    |
| 14. I do hereb                              | y cert fy that the information supplied  | d with this file     | ng is voluntarily fu   | imished and c             | loes not qualif      | fy for the exemption stated in Section 11  | 9.07(3)(k), Florida Statutes 1     |
| further cer                                 | tity that the information indicated on   | this annual re       | eport or supplem   | ental annual re           | eport is true ar     | nd accurate and that my signature shall  | have the same legal effect as if   |

**SIGNATURE:** 

that my name appears in Block 12 or Brock 13 if changed or on an attachment with an address