Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000065584

1. Corporation Name

Principal Place of Business

PAUL M. GUSTMAN, M.D., P.A.

8940 NORTH KENDALL DRIVE		8940 NORTH KENDALL DRIVE			
701 MIAMI FL 33176		MIAMI FL 33176	701 MAMEEL 33176		DO NOT WRITE IN THIS SPACE
US		US			3. Date Incorporated or Qualifed
00					09/21/1993
a Principal DI	ace of Rusiness	2a. Mailing Address	<del></del> -		4. FEI Number Applied For
2. Principal Place of Business		<del></del>			65-0436930 Not Applicable
21		26 Suite, Apt. #, etc.			\$8.75 Additional
Suite, Apt. #, etc.					5. Certificate of Status Desired Fee Required
22		City & State			
City & State	8	<u>├</u> ¬ ′			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
23		28			
Zip	Country	Zip	_ Country □		8. This corporation owes the current year Intangible Personal Property Tax  Personal Property Tax
24	25	29 30	0		1 crounds 1 reports 1 cm
	g. Name and Address of Curr	ent Registered Agent			10. Name and Address of New Registered Agent
			81	Name	e e
GUSTMAN, PAUL M MD			82 Street A		et Address (P.O. Box Number is Not Acceptable)
8940 NORTH KENDALL DRIVE			-		
SUIT	E 701		83		
MIAN	AI FL 33176			<u> </u>	[07] 7: 0. t
			84	City	FL 85 Zip Code
	to the previous of Spations 607.0	SO2 and SO7 1508 Florida Statutes	the abov	e-named	and correction authority this statement for the nurpose of changing its registered
office or re	edistered agent or both in the Sta	ite of Florida. Such change was auti	nonzea by	the corp	rporation's board of directors. Thereby accept the appointment as registered
agent. I a	m familiar with, and accept the obli	igations of, Section 607.0505, Florid	a Statutes	i.	charge Haylaa
SIGNATURE					STORY DOPR CHAIF
	Signature, typed or printed name of registered a	-9	<u> </u>	nt signature	re required when reinstaining)
12.		AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D	☐ DELETE	1.1 TITLE		7 • -
NAME	Gustman, Paul M MD		1.2 NAME		8940 NKENDALL DR SUITE 701
STREET ADDRESS	8950 N. KENDALL DR., SUIT	E 307	1.3 STREE	T ADDRESS	ss 8740 N/10
CITY-ST-ZIP	MIAMI FL 33176		1.4 CITY-5	T-ZIP	
TITLE		☐ DELÉTE	2.1 TITLE		☐ Change ☐ Addition
NAME			2.2 NAME		
STREET ADDRESS			2.3 STREE	TADDRESS	ss
			2. 4 CITY-		
CITY-ST-ZIP			3.1 TITLE	31-21	Change Addition
TITLE			3.2 NAME		
NAME				T.100	
STREET ADDRESS				T ADDRESS	SS
CITY-ST-ZIP			3.4. CITY-	ST-ZIP	☐ Change ☐ Addition
TITLE		☐ DELETE	4.1 TITLE		
NAME			4, 2 NAME		
STREET ADDRESS	TADDRESS 4.3.5		4.3 STREE	TADDRESS	SS
CITY-ST-ZIP			4.4 CITY-5	ST-ZIP	
TITLE	`		5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREE	TADDRESS	ss
ļ			5.4 CITY-5	ST-ZIP	
CITY-ST-ZIP		☐ DELETE	6.1 TITLE		☐ Change ☐ Addition
			6.2 NAME		_ , _
NAME				TADDRESS	ss
L STOCKT ADDDESS			- 0.0 O III L		<sub>1</sub>

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90205 038 \*\*\*150.00

CR2E034 (11/98)