

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P93000064893 (9)

1. Corporation Name

JACKSONVILLE RESPIRATORY CONSULTANTS, INC.

Principal Place of Business

3599 UNIVERSITY BOULEVARD SOUTH  
SUITE 404  
JACKSONVILLE FL 32216

Mailing Address

3599 UNIVERSITY BOULEVARD SOUTH  
SUITE 404  
JACKSONVILLE FL 32216

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
09/15/1993

3a. Date of Last Report  
05/24/1994

4. FEI Number  
59-3214502

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

7. Does corporation have liability for interest  
Florida Statutes ☐ Yes ☒ No

Under § 190.032

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BURNS, MARSHALL A MD.  
3599 UNIVERSITY BLVD. SOUTH  
SUITE 404  
JACKSONVILLE FL 32216

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of, Sections 607.0502, Florida Statutes.

SIGNATURE

Signature must be certified by a registered agent and filed with the corporation.

Signature must be certified by a registered agent and filed with the corporation.

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (w/ 12)

| TITLE | NAME              | STREET ADDRESS              | CITY - ST - ZIP |
|-------|-------------------|-----------------------------|-----------------|
| P     | BURNS, MARSHALL A | 3599 UNIVERSITY BLVD S. 404 | JACKSONVILLE FL |
| VP    | EYE, EARL         | 1842 HICKMAN RD             | JACKSONVILLE FL |
| S     | BAYNOLI, STEPHEN  | 3599 UNIVERSITY BLVD S 901  | JACKSONVILLE FL |
|       |                   |                             |                 |
|       |                   |                             |                 |
|       |                   |                             |                 |
|       |                   |                             |                 |
|       |                   |                             |                 |

| 1. TITLE | 2. NAME | 3. STREET ADDRESS | 4. CITY - ST - ZIP | Change                   | Addition                 |
|----------|---------|-------------------|--------------------|--------------------------|--------------------------|
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and that it is true and correct. I further certify that the information submitted on this annual report or supplemental annual report is true and correct and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of a corporation or the registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attached list of my address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature must be certified by a registered agent and filed with the corporation.

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